T103 The Inner Teachings 14th February 1940 Pembroke Hall, London

Invocation:

Great White Spirit, great light of life, our Father–Mother God, in Thy name we call to the angels of wisdom, the angels of love and the angels of power. May the blessing of their presence fall upon our beloved earth children present, and upon those discarnate children drawn to this sanctuary to hold communion and to receive the blessing of Thy wisdom. We pray for those absent, who will read the words spoken tonight. We pray that their souls may be touched by the light of the angels' love. And so, peace, Thy peace, O God, reign in our hearts, now and for evermore.

Amen.

We would have you forget that you are men and women. Try to realise that you are spirit, and in the presence of a large company of spirits, radiant beings and angels. Someday the heavy curtain between matter and spirit will be dissolved, and while man* will still be clothed in a body of flesh for his particular work on the outermost, the material or earthly plane, he will no longer be blinded by his body of flesh; he will be free to come and go as he wills. The transit from and return to the physical body and the spirit worlds will be easy. This is a lesson which you are learning now in this very heavy, dark condition of earth, in which you feel very depressed at times and wonder if life is really worthwhile. It is not for what you gather from the material conditions and the materiality of life, but [it is] indeed worthwhile for what you are learning in your soul: the wonderful wisdom, the eventual mastery of the heavenly worlds even now gradually being absorbed into your consciousness, so that when in future days you choose to reincarnate on earth, you will do so with a full consciousness of what you are doing and why you are doing it, and with the door between the heaven world from which you descend open, so that you can easily, during sleep, during meditation, pass through that door and re-join the friends whom you have left behind in spirit.

[*For editorial policy around gender, see the introduction.]

Remember then, you have friends in the spiritual worlds whom you have forgotten, owing to the closing of the door when you entered this material life. Do you think your only friends are those about you during this present incarnation? There are also many in the spirit world whom you know and whom you love as dearly as those you love on earth. At times these same friends come to you in spirit and are sometimes seen by clairvoyants and described. You shake your heads and say, 'I do not know who it can be.' and yet if you were outside of the little closed room which is your body, closely curtained and blacked out, you would see the light above and meet those friends on the other side. The purpose, as we have told you over and over again, of your life on earth is to grow and develop spiritual powers which will enable you to function clearly either on the earth or in the heaven world. Young souls are like babes in swathing bands, unable to do very much for themselves, but they will grow in time into men, good men, sons of God.

At our last talk we spoke of the four divisions into which human life is classed; those people coming under earth signs, under air, under fire and under water. These influences play upon the individual in the earth life in order to bring forth the radiant powers of the spirit. We drew

T103 The Inner Teachings 14th February 1940 Pembroke Hall, London

the symbol of the cross within the circle, symbolising the clear-cut divisions of earth, air, fire and water under which people are born during their various incarnations. Although seemingly separated, nevertheless the four elements interpenetrate and blend. There must be this interpenetration of the influences. Due to these influences and those of the planets under which you are born, your soul learns wisdom, love and power, learns the lessons of brotherhood, service, peace and love. Such learning is ofttimes most painful, but do you not see, beloved ones, that your pain and your sorrow is that which will open to your consciousness the mysteries of the heavenly worlds and put into your hands wisdom to unlock the door of the mind, so that you can explore the glories of the cosmos and the wonders of the human soul within? God's gifts are within you, and He has placed the key in your hand during every incarnation. Through the influence of the signs of the zodiac and of the attending planets you will learn to use this key. If you find your particular burden heavy, if you have had heartbreaks and misunderstandings, separations and sorrow, remember to thank God for these experiences, for although they may appear to you hard and cruel, believe us they are good opportunities, enabling you to make rapid progress.

A little thought whispered to me: 'I wish White Eagle had said a little more about the four elements'. I cannot say *all* you want. You must not expect White Eagle to tell you everything, because as you evolve you will see for yourself. We must not deny you the joy of discovering new knowledge, of finding some gem, some wonderful new beauty in art, in music, in literature. You must be allowed to gather for yourself, you know!

We told you that magic comes under the fiery influence. Those on the fire ray are on the magical ray. The love ray is the ray of magic. The water ray is that of the true psychic. Psychic people have a strong watery element in their make-up which brings great gifts of psychic power, enabling the soul to enter into unexplored realms of the spirit world and the higher worlds. It brings the gift of continuity of consciousness. People under the watery signs have within them the power of true dreams. They will dream truly, and also develop the power to continue their memory from one life to another. The watery subject is often able to bring through, as you put it, memories of the past. The true psychic is on this watery element.

The earth people are on the ray of government. They have their lessons to learn through government of themselves and control of others, and are on the first ray of progress, which is leadership.

Remember that all these elements are introduced into life at different steps on the spiral of evolution, on which spiral the soul commences at the bottom and travels in a circular direction onwards and upwards. Thus while in successive lives experiences or lessons similar in nature to those previously encountered may come to the soul, each time they come on a higher round of the spiral. For instance, an earthy person on the first spiral will be a very earthy person, but one now perhaps on the seventh spiral will have transmuted lust of power, domination over others, into a perfect form of government and leadership and be a leader or governor, both naturally and spiritually.

T103 The Inner Teachings 14th February 1940 Pembroke Hall, London

The airy subjects are the true creators, or inventors on the material plane; so also on the spiritual plane they are creators and also receivers—receivers of the messages from the gods. Does this mean that they are psychic, mediumistic? Not exactly; you must remember that there is bound to be a certain overlapping and interpenetration between all these elements. The air element is that of the true creative and receptive soul. Air people are the receivers of the messages brought to the earth by the carrier wave, projection or influence emanating from Mercury.

A question was sent out to me which I received. Sometimes I am rung up as on a telephone. The message was something to this effect: 'Will White Eagle relate the planets to the precious stones?' Surely you know how to answer this? It is so simple! Sunday is the sun's day and we relate the sun to the ruby. Monday is the moon's day and we relate the moon to the pearls. Tuesday is Mars' day and its jewel is the amethyst. Wednesday, Mercury's day, its jewel the agate and crystal. Thursday, Jupiter's day, with the sapphire as its jewel. Friday, the day of Venus, the jewel the turquoise and pearl. Saturday is Saturn's day and we relate to it the topaz, beryl and crystal.

To change the subject, we would say that each person is subject to the influence of the planets, and each day of the week, each season of the year absorbs the influences from the heavens. Where does freewill come in, you will ask? Freewill lies within your heart. The stars incline, they do not compel. We would say that the stars bring to human life opportunities, and it is good to understand at least a little of the possible influences which may be playing thus upon your individual life. Men of keen intellect often deny the influence of the planets on human life, but they have yet to learn, as the ancients learnt, of the great planetary forces and how human life is planned and guided by angelic beings from the planets concerned with earth's evolution. If you will work harmoniously with the planetary influences you will absorb the great lessons they are endeavouring to teach you, through the many difficulties (as well as joys) which they cause in your experience over not one but many lives. With regard to man's freewill and the overruling of freewill by the planets, we would say that you cannot upset the equilibrium of the heavens; while you are bound to feel these influences in your earthly life, you can decide how you will respond; you can attune yourself, or polarise yourself to the one dominating light in the heavens.

Someone asked me about the polar star. The polar star had in the beginning a mighty influence upon human life, but with the fall of man, man chose of his own free will a certain path which caused the whole of the life of the earth to change. It caused the spiritual magnetic pole to be a little out of alignment, which has brought all manner of sorrow and suffering and so-called evil, but humanity is learning once again to return to polarisation with that polar star. The light and the power of this polar star fell upon the very early peoples of the Polarian Age, an age of light and brotherhood. This star which is your brotherhood symbol and which you follow—the six pointed star—is really symbolical of that polar star above, to which all humanity will learn in time to be polarised, so that the direct rays of this great star will fall again upon humanity, bringing brotherhood and light and the perfect Age.

T103 The Inner Teachings 14th February 1940 Pembroke Hall, London

Q.The point you make about the Pole star is very interesting, for most of the constellations in the northern sky point towards the Pole star. Your explanation shows a reason.

A.That is so. When man realises that he must come into harmony and allow himself to be polarised to the rays of the star, then the earth will become correctly polarised. Now it is incorrectly polarised to the spiritual magnetic pole, the cause of all the strife and difficulty.

Q. The ancients had a reference to the Pole star as the tree of life?

A.Yes, quite right.

Q.Have you any observations to offer as to why the 'Polaire Brotherhood' was given that name?

A.Yes. The Polaire Brotherhood received their instructions and revelations direct from that ancient Brotherhood, the true Polaire Brotherhood of the Polarian race. This is the reason why. The Polaire Brotherhood was brought into being in this present age because through the brotherhood of the polar star, humanity is going to be brought back into true polarisation. The Pole star receives the influence of all the planets concerned with the evolution of life on earth. It is like a magnetic star, and through it the rays are directed on earth's humanity. The sun is also concerned with that influence, but it is drawn through the Pole star.

Q.Is the Polarian race the same as the Hyperborean?

A.No, although the race existed in the same region, the Polarian is previous to the Hyperborean. Remember all magic is the same. It is what use you make of the power in your hands that matters. The difference between white and black magic is that the white is used for the good of the whole and the black is used for selfish purposes, or destruction.

Q.Should one be careful as to what gems one wears?

A. The wise men were always careful and made use of the particular gem which would be most harmonious to them. If you go directly against these planetary influences you are going to bark your shins!

Q.Many people find that to wear a ring on the hand is irritating?

A.Yes. It is not necessary. Embedded in the stone of the altar in the temples of old were those jewels which would draw the influences desired. In the temples in the spirit world a large ruby is sometimes used, and from this ruby are sent out great healing rays. So also with the sapphire and topaz, which gems project healing rays which humanity is able to receive and benefit from. Use a gem as a focal point to be helpful and inspiring, but not necessarily as an ornament. The priests wore a breastplate of twelve jewels in Solomon's temples. All these precious stones were focal points for the heavenly rays. It will help in sickness to wear the

T103 The Inner Teachings 14th February 1940 Pembroke Hall, London

correct jewel, and you will notice that the influence of the wearer can actually change the colour of a gem, in sickness or in health.

Q.Is this why some people cannot wear pearls?

A.Pearls can be used more generally than other gems, but if inharmonious to the wearer they will not be, or look, so nice.

Q.Why do watches give so much trouble to some wearers?

A.It may be something to do with the jewels in the watch. The jewels may not be harmonious to the wearer. You people dismiss all idea of these subtle influences, but this is unwise. Bring yourself into harmony; use the gems which are harmonious. Always endeavour to find the harmonious way. This does not mean necessarily the slothful way; sometimes you will have to work very hard to get harmony. In other words, seek for true polarisation in your life. See that, whatever happens to you, you are absorbing, working in harmony with God's will, not with self-will. Whatever conditions come if you will say 'Thy will be done, Thy will, O God, not my will', you bring yourself into true polarisation, true harmony. Then you have nothing to fear because your path is clear and straight before you and no disharmony can touch you. That is a profound truth which all the mystics of the ages have sought and found. You will also find it if you keep on keeping on, choosing the will of God and overcoming the will of the lower self. God be with us.

Benediction:

May God be with all my brothers and sisters; God be with them, peace bless their lives; Thy beauty glorify their lives; Thy love sanctify their lives and may hope and joy be flowers that bloom in their hearts now and forever more.

Amen.

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