

The Spiritual Significance of the Coronation

T224 The Inner Teachings 12th May 1953 St Mary Abbot's Place, London

Invocation:

We pray to the Source of all life, to God our Father-Mother and to Christ the Son. Holy, holy, holy Power of life, we Thy children pray to draw closer to Thy love. May we be suffused with Thy love. May all earthliness be subservient to our true natures, the Christ spirit; and for this blessing we humbly, gratefully thank Thee, our Creator, Eternal Spirit, all-enfolding Love.

Amen. Amen. Amen.

Brethren, we would like to talk on a subject which is bringing even now a great power, a thrill of anticipation, excitement, hope and joy and this is the coronation of the Queen. It is significant that at this time and age a young Queen has been brought to the throne, for although these events appear to most people to be ordinary happenings we would repeat that nothing in your own lives or upon the earth comes about by chance. God's universe is ruled by law and order. We will go so far as to say that you as a nation have earned the blessing which has been bestowed. Some people may think that your Queen just happened to be born a princess and so just happened to inherit the throne. Not so. This soul has come with a mission. True, man's* power of choice has exerted some influence over this mission in that the Queen has come to the throne earlier and thus a great burden has been placed upon her while still young. Nevertheless as a soul she was destined to be the Queen of Britain and a channel for a great influence and light someday to dawn upon the earth. Not by chance does your monarch happen to be a woman, for in this new age of Aquarius you will find that woman will rise and take her rightful place beside man her partner. This will restore balance to the earth.

*[*For editorial policy around gender issues see the introduction.]*

In past ages—we are speaking of comparatively modern times within, shall we say, five thousand years—anyway, for several thousand years past there has been a predominance of the male or masculine aspect resulting in a certain disharmony. The more perfect synchronisation of these two, the positive and the negative, the male and female aspects and their balancing will bring in turn to the nation a corresponding steadiness, fulfilment, completion and happiness. It is thus fulfilling the law of divine life. In the age of Aquarius a woman will hold a position in public life, but not to dominate or over-power the masculine element, else the same story would be repeated as in the past. There should also come a recognition of, a realisation of the need for the mother-influence upon humanity. [This] influence, remember, brings wisdom and love and faith to man.

The ancient teachers say that the symbol of the divine Mother stood for faith, and that from faith was born the Son of love and wisdom. Nevertheless the Mother is interwoven with the Son. You will note in the teachings of ancient Egypt the important place which Isis retained in respect to the son Horus. This is because the Mother gives birth to the Son of God—to the Christ light. So we may look forward to this new age and to the reign of a Queen as heralding the coming of the Christ light in the hearts of people. A good woman is always (unconsciously or maybe consciously) a channel for the manifestation of divine motherhood.

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The world at the present is (potentially) a family of nations needing guidance and the steadying influence of mother love. We do not say that one frail woman alone has such a power but we are suggesting that she, as a woman and as a young mother, is particularly open to the reception of influence from the divine Mother.

So we would ask you, dear brethren, to regard this great event very seriously. For the moment you may be overwhelmed with the pomp, ceremony and excitement of the people. The mass-vibration will be powerful. We beg you to pause and to remember that behind the mass-[emotion] a god-power is at work. This is a very sacred matter and is the only coronation ceremony which takes place (in its present form) in the whole world. This serious thought must give you cause to meditate. What may not this mean ultimately, not only for your mystic isle and for the British but for the whole of humanity? For later we will explain how powerful and widespread this influence is likely to be.

Some people not entirely in sympathy with the Anglican Church may feel a little distaste about the Church's influence and power at this coronation. In this case we would explain that your state Church is a symbol and also a channel at the present time through which power direct from the Sun flows, that is if the officiant at the ceremony (or any other ceremony or ritual of the Church) be sincere and possesses a certain amount of knowledge of the occult forces which are at work. Above all, he must have a pure, loving heart and a broad, wide, open mind. Remember that there are still saints in your Anglican Church, even as there may be saints, we hope, in the White Eagle Lodge—if not yet, we trust someday there will be, because you are all striving to be channels through which the Christ light may flow.

In this ceremony of the coronation, if you have knowledge and intuition, you will recognise an ancient—a very ancient ritual. We hope we shall offend no one. Christianity today, so-called modern Christianity, is not modern at all. Nearly two thousand years ago it was established by White* Brethren, by whom Jesus himself was trained. Orthodox Christians may deny this but it will not alter truth. Jesus himself was born and bred and his parents lived in what was known as the community of the Essenes, which was another word for the White Brotherhood. He came to earth as one of the Illuminati. He came also to be an instrument of our Lord, the Son and the Christ. At the right time, after long training and preparation of his physical body, he yielded himself, gave himself up to the overshadowing of the Lord Christ. We have told you before in other talks about this opening of the earthly channel and the descent of the Son of God into the heart of Jesus, of his taking possession of Jesus and then the withdrawal of the Son Christ at the crucifixion from the physical shell, from the body of Jesus.

['White' refers to light-filled, not to colour.]*

The Ancient Wisdom thus was the basis of the Christian festivals and ceremonies. What was fresh was the presentation of the true light by Christ the Lord through the lips and through the parables, the miracles (so-called) of the Master Jesus. We see in the Christian church the gradual development and evolution of the present day rites and ceremonies. In this manner, many centuries ago, after certain difficulties with early rulers and kings, an appropriate

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coronation ceremony was established. As time goes on and as a new king or queen succeeds former monarchs, you will see—if not while in the body, in another body or in the spirit world—how an even greater evolution of this holy coronation ceremony will come about. For it is not solely a coronation by your state Church, whose officiants are used by higher powers. It is the coronation of the Christ, of the Sun! Even the crown itself is an emblem, a symbol of the Sun, and was formerly in the shape of a half-circle with upstanding spikes which indicated the rays of the sun. Later that crown was gently changed and the points were turned in to the centre. Upon that centre was placed the symbol of the orb (the world), with the cross within the circle above. Do you see what is thus indicated?—the cross of Christ above, the circle of Christ crowning, the Christ supreme upon the earth! Thus a very wonderful symbol is placed on the head of the British monarch. It is coming to us that someone is thinking, 'Uneasy lies the head that wears a crown.' It is true that a monarch who gives himself or herself wholeheartedly to service is making a great sacrifice. Indeed all people who take on some big responsibility and try to carry out that responsibility conscientiously certainly find it weighs heavily. So what is the duty of the people served by a true monarch? Their duty is to give all help possible not only by themselves being law-abiding citizens but by being true Christians in thought, word and deed and so helping that monarch by their daily life to carry his or her great responsibility.

And so the crowning of a monarch is inextricably interwoven with religion and always has been. Let us go back to Ancient Egypt. There you have your pharaoh—a man and woman and often a brother and sister; there again you get balance, for Ancient Egypt recognised the importance of Isis in the life of her people, and so for [hundreds] of years in Egypt that perfect balance of the monarchy or kingdom was striven for. With a man and woman sharing the throne a reign of peace and harmony was anticipated. People were joyous, good and happy in these early Egyptian times now called 'prehistoric.' The enthronement and the crowning of the two pharaohs was in truth a ceremony of initiation. Both had to undergo very severe tests—different from those of today because the tests are now much more subtle, in that the soul takes a higher cycle. In days gone by the preparations and tests for initiation were passed through physically. Then at the next step there was the testing on the desire plane, the astral plane, when by certain methods the soul was driven out of the body and put through tests on the astral plane. Later, they would go through further tests on the mental plane for there were usually three degrees of proving and testing the candidates as to their worth, their readiness to assume responsibility and undertake the work expected of them after their initiation.

Some of the symbols used in those far off days are retained in the present coronation ceremony. Notice how many of these ancient rites are gradually being restored. Why? Because such events are not only physical but spiritual and are still under the rule of the Elder Brethren whose work it is to guide and direct such important events. For the ancient idea was that the kingdoms of earth were but reflections of heavenly kingdoms. Well, they should be—but not always does this happen.

At all events these things are under the influence and direction of the Elder Brethren and of angelic beings and it is because this is so that you will feel not so much the mass [emotion] of

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the crowd but something of this tremendous spiritual power descending upon the earth. You will feel your emotions stirred in the right way. You will feel adoration and worship of the Lord Christ enthroned and crowned in the heavens.

In the Egyptian mysteries or ceremonies when the candidate was passed safely through his testing he was what was called 'raised,' which means raised in consciousness. The wearing of a certain bangle signified that the candidate had passed a certain initiation into the temple. It is significant that your monarch is raised in consciousness by the application of the Holy Oil—the oil being the physical manifestation or symbol used for wisdom, so that when the oil is placed upon the monarch with the symbol of the cross that raises the consciousness and sets that one apart.

All this happens on the invisible planes. Everything which is heavenly is not understood by materially-minded people. Nevertheless these things are very full of sense when there is sufficient intelligence in the man or woman concerned to understand the sacredness of this ritual.

Next the Queen is given the orb or the globe dominated by the cross, and this cross was once the Egyptian tau. The Queen is then given the sword, representing the sword of the spirit. The canopy which will be held over the Queen is a symbol of that heavenly protection which is ever held over the true child of God, and should convey to you the ever-present protection which is available for all who are sent forth to do the work or the will of God. If you are about your Father's business there is always a protective canopy of heaven over you. Those of you who were with us during the period of the war were promised that no harm would come, nor did it.

Even as we are speaking there [come] into our midst the great beings, the archangel Michael and the patron saint George. Do you think these also are figments of imagination? They are real. They signify the collective spirit of the British nation. We see the sword of light flash, the sword of the spirit held aloft by the national spirit. This same symbol is placed in the hand of the earthly Queen, as the symbol of her rulership, through which this true light (the only true light) will manifest. Remember when you look upon this woman—a woman with spirit—that she is born to be the Queen of this land and ultimately to be an instrument for the upliftment of the whole earth. We are universal. To us all nations are as one, for all nations have the right to live according to their birthright. They have a right to their own customs, but in spirit all nations should be as one great family.

Dear brethren this shall be the destiny of the people of the earth. A time will come when all nations, having learned the wisdom of unity, will draw together. Yes, in spite of the denials of the materialist, a golden age for humanity is drawing nearer and the apex will be universal brotherhood throughout the world.

She who is to be crowned wishes no more than simply to serve her people. She from her heart asked for the prayers of all her subjects. We are all praying that she may have the strength to fulfil her grand destiny. All of you, we know, will give from your heart the love which is

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there to sustain and strengthen her. In so doing you are bringing yourselves—consciously or unconsciously—into the aura of the Christ spirit. For not only will she be raised up, but every one of you can respond to this spiritual crowning, for upon all the people will descend a golden radiance at the time of the Coronation, for this is a great cosmic as well as an earthly event.

God bless the Queen!

Amen.

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Initiations, initiation, monarchy, Britain, nationalism, government, ceremony

