

# The Mother of Jesus

T015 The Inner Teachings 24th June 1936 Pembroke Hall, London

## Invocation:

Setting aside all material cares we seek to express from the inmost spirit our love to all mankind; love to all living creatures; love towards life and all the beauties of the earth; and through this love within us we worship the Great Love, the Infinite, our Father-Mother, from Whom we came. Gracious Infinite Spirit of beauty and love, Thou knowest the heart of Thy child; we desire to express Thy love in every channel of our being. So help us, O God.

Amen.

Enter with us into the spheres of true love this night. In this small gathering most are receptive to the vibrations of love and beauty which now interpenetrate this small chapel. And remember, it is not merely the spoken word which we bring, but an invisible and intangible beauty of love. Reach out from the depths of your being, open wide, and in the very act of opening your mind and your heart to love, you become love and are in harmony with the Infinite.

This is the keynote of our talk. Love, infinite, universal, abundant love from which you came, and that which you are. And the whole purpose of life is that you shall realise this beauty and this love, and by continuing to express it, grow, grow, grow in the perfection of the God life which dwells within you and from which you were born.

Our keynote: you asked that we should speak to you on 'The Mother of Jesus'. We believe that the idea was inspired by the deification of Mary the Mother by the Roman Catholic Church. We understand that you would know from our experience and that which we have heard, a little of the deeper meaning, the esoteric meaning of the deification of the Virgin Mary.

Pictures of Mary the mother are displayed in many places, and also the heart which is laid bare and the rays shining from it. Those who are not of the faith find a sense of distaste, but we want you to probe beneath for the true meaning and the beauty in that figure of the mother of Jesus. Let us bear in mind that all great souls, even those referred to as masters—your elder brethren—merely present to you a picture of something which dwells within yourself, but which you are unable to express as you would. Even so you find yourself drawn to one who is expressing true beauty and love, even such a one as Jesus of Nazareth, who is the picture to which you are most accustomed. Others in the East find a presentation of the beauty of God in the Buddha. Others find their picture through other forms of great and noble men, the peaks of human life. Humanity delights to feast itself upon such perfect expressions, and the mistake crops up in that the picture or the form is worshipped instead of that which created the form.

We would make it clear that she who was known as the mother of Jesus is not the great Mother portrayed by those pictures of the sacred heart. Behind the personality or the deification of Mary there is deep mystical truth. It is the Mother of *Christ*, the great Mother of humanity of whom we would talk, drawing your attention to the fact that the Virgin Mary or the mother of Jesus of Nazareth is a representation of the oldest creation of motherhood.

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Take your mind back to the beginning, and remember that we speak of mystical truths impossible to clothe in words. Not with your mind alone will you understand cosmic truth: it is with your heart, your whole being. Thus we hesitate; we may picture the beginning of life, but our efforts will fall very far short of reality, because you should draw rather upon your own experience, or what lies within yourself. But we may help you to create your own picture, so that you may visualise the glory of creation, of this earth's humanity.

In simple language then, we proceed. See the glory of the light—the sun if you like—the most beautiful light and radiance; see that which has been conceived and born from previous systems, from a previous cosmic life. See One expressed to us in the form of light and radiance and life. Within the centre of light, the heart of light, is the mind of God. God created from the centre of light, created life, the world, not merely the physical world but the world of spirit. He created the heavens.

But He was alone. He had within him that which was His companion, His affinity if you will (Oh! what crude language we have to use; try to follow our thought). The mind of God created male and female. You have the old story in your Bible—again a crude story now discounted because you do not understand the esoteric meaning thereof.

Let us bear in mind that in the one there are the two. Again there are schools of thought who do not care for the idea of a dual soul; they feel that each soul should be entirely independent, either a male or female, or else the one soul without sex. To come into harmony with the scheme of life however, it is necessary to perceive the two-in-one, or both aspects which complete the one soul.

And so the Light, God, called forth by the Word the companion of His life, she who is the Mother of all living. The story of Adam and Eve gives a rough expression to a wonderful truth. He Whom we call God, the Creator, whilst being the One must also be Two—Wisdom and Power, and the Two desire a Son (crude language indeed). And from the parenthood of Wisdom and Power, of Power and Wisdom, was born the Christ—Love: Mother, Father, Child; Wisdom, Power, Love.

In ancient days this truth was known, handed down by the teachers, the God-men—shall we call them the first children of God? In the mystery schools you will always find a presentation of the three—Mother, Father and Son.

Therefore the deification of Mary the mother of Jesus is a presentation of Mary the Mother of Love, and of the Son, of Christ, who has in his care the human evolution. And in every woman soul living there is the expression of wisdom, and in the male soul the expression of power or will. The ultimate perfection of human life is when the love is so perfected in each soul that there will be no separation, the two as one. When desired they will operate as separate entities, who can blend and perfect themselves in one, losing all sense of self-desire and merging into the infinite love of God.

Q.Is not this truth contained in the teaching of El Daoud?

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A.White Eagle does not like to take any book and express an opinion on it, but I believe that there is a book—maybe that one to which you refer—that gives part of the truth as far as it is possible to express it in language.

Do not depend on books for truth. Truth must be born from your own experience. You have the knowledge within you. And when you reach those planes of illumination you will *know*, for the universe is your book.

Q.You have mentioned that it is more desirable to link up the centres from the head *down* the spine. Is that in order to avoid the premature raising of the kundalini?

A.Exactly. Kundalini is a power which can be used for both good and evil, and this is why it is very dangerous to release that power and bring it up the spine until the ego is absolutely pure and ready to use that power not for selfish purpose, but for divine purpose, to help forward the evolution of the race. It is a very powerful and dangerous thing.

Q.I have seen healers working upwards—is that permissible or advisable?

A.Well, it is only White Eagle's opinion, but if you want my opinion, we say work downwards always as lightning goes into the earth.

Q.I have been wondering if the reason why one usually only hears of men as masters is that as humanity has descended deeper into matter it has caused the withdrawal of the woman element for the purpose of individualisation, to produce real self-consciousness?

A.Only through complete self-consciousness can the ego return on the path of God-consciousness. I would point out this, that there are certain great ones who appear to officiate as the male who actually are the two-in-one, and as I have already said, the two can become separate or return to the one.

Q.I was thinking of the Egyptian mysteries, where men and women officiated side by side.

A.That is a remnant of the old teaching which came to the Egyptians from Atlantis, the teaching of the dual soul. The female element was very necessary to Egyptian ritual because again there was the deification of the Mother, exactly the same as is found in your Roman Catholic Church—Isis, Osiris and the child Horus. The same esoteric truth permeated the Egyptian mysteries, and if you enter into any ritual which is from the Egyptian school, you will see the officiants of both sexes.

Q.Would you say that the reason for the decline of the English church is that they have left out the woman element?

A.Of course, that is the reason. They are only half there. The Mother-Father God must both be loved and worshipped\*.

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*[\*These words were of course spoken before the ordination of women priests and bishops in the Anglican Church.]*

Q.Are we now on the upward arc of evolution?

A.Yes, the very fact that you are here, the very fact that groups are forming all over the world for the reception of light and spiritual truth is a demonstration that the vanguards of humanity are turning on the upward arc. Hence your responsibility to all your brethren on earth.

Q.Was the mother of Jesus incarnate previously?

A.I hope that you will not mistake the mother of Jesus for the Mother of Christ, the second aspect of the Deity. With regard to the mother of Jesus, yes, she has been incarnated on earth before, but I would prefer not to mention the names of the personalities.

Q.Does what you have told us of creation apply only to the earth plane, or to other planets as well?

A.Yes, it is the same, or similar, in other solar systems. Of course, there are certain conditions which may alter the course a little, but the fundamentals are the same—again and again and again through all eternity, the continual breathing forth, in-breathing and out-breathing of these cosmic systems.

Benediction:

And now my beloved, will you try to touch the great heart of love? May its wisdom, love and power be with you.

Amen.

*The search matches with either words and phrases, which appear in the text, or the following 'key' words and phrases, which are similar in meaning to those in the document:*

*Religion, Catholicism, Christianity, chakra*