

The Golden Fields of Harvest

A432 Sunday Address 26th September 1971 New Lands, Liss Harvest Festival
Thanksgiving Service

Text: typescript by an unknown typist, a carbon (tape recorder copy). Notes by YGH on front, but only about later usage, although against the Temple 1987 usage she has added and underlined, 'Super'. RAE has marked it 223A and another hand, maybe AJH, has added A28/B. Pencil notes appear to have corrected the script against the recording and have been included, for instance the phrase 'for the golden harvest', right at the beginning.

Context: this is White Eagle's second harvest address for 1971, for he had spoken in London the previous Sunday. There is a cross-reference between the two around a mention of the Dead Sea Scrolls; otherwise, they are quite different addresses. This is a fine one, and relatively long for New Lands, where addresses tended to be shorter. Neither the script nor the text gives any idea of the accompanying hymns, readings or prayers.

General notes: After customary greetings and a 'Peace be with you', White Eagle makes the point that those who live only on the physical level are only half alive and thus endure 'weariness and darkness'. Everything proceeds from the first spark of light, he says, and he links this primary truth to the very first teachers of humankind. He refers back to what he said at the London harvest service (19 September 1971) about the Dead Sea Scrolls and repeats that they contain this same ancient wisdom. See the London service for uncertainty about whether White Eagle really meant the Dead Sea Scrolls, or whether he was actually referring to the Nag Hammadi Gospels. In this address, the things that White Eagle says about communion with the angels sits even better with the Essene Gospel of Peace, published by Edmond Bordeaux Szekely from 1928, or 'The Teachings of the Essenes, from Enoch to the Dead Sea Scrolls'. There is an aside about the noise planes make in the sky and how they disturb the air spirits and hold back human spiritual evolution; the noise will be abated in time, White Eagle says, for this very reason. Poisoning the earth is equally wrong, but eventually man will become pure in body and mind. Fear of the destruction of the earth through pollution is just that – a fear – and it is the young people who will lead the good beings of the earth to overcome pollution. There is no need for pessimism, but a strong projection of light needs to go out to the young. White Eagle reports an overheard conversation in which a man insists he is quite content to wait for his arrival in the spirit life to discover what spirit is like. This is a sad limitation of thought, White Eagle says, and the man will find himself deeply disappointed in himself. This is what the 'Day of Judgment' is – the recognition by the arisen soul of all that it has failed to do, to get right, in earthly life. White Eagle then prepares for the communion, which is particularly focused on the pure foods he has just been talking about.

References: 'Except ye become as a little child', an oft-quoted phrase by White Eagle (and quoted twice here), is Matthew 18 : 3. The phrase 'golden harvest' was already familiar enough in his teaching for it to be the title of a White Eagle book published in 1958. White Eagle tells us elsewhere that the greeting 'Peace be with you', which he uses at the end of this address, was a regular one in the early Christian brotherhood. 'The fields are white unto harvest, but the labourers are few' is John 4 : 35. 'Leave all and follow me' is Luke 9 : 23 and Matthew 16 : 24.

White Eagle's Message:

Peace be with you, beloved brethren of the earthly life. We pray that everyone present will feel the blessing of the peace which the White Brotherhood bring to their brethren in the physical life. As you meet in this service to give simple thanks to your Creator for the rich harvest, for the golden harvest, of grain and fruit and vegetables; for rain and sunshine and for the air you breathe; and above all for the knowledge which has come to you, by the love of God, of your own potentialities. For there is no greater proof to man of his own potentialities than the vision of the golden fields of harvest, for this makes man recognise that there is a beneficent Father–Mother God; and we would ask you to dismiss the idea of no

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God but a natural ordinary law of life which produces [for] the needs of man without any divine intelligence. Man could not make a more erroneous mistake than to think that life just happens by an automatic law.

We come from the world of spirit with our companions of the spirit with a very particular message this day, and we may call it the message of the golden harvest. Those of you who have eyes opened, or who have quickened spiritual senses, will be able to see or feel the presence of a heavenly company. It is the greatest mistake for a man to dismiss all the truth, the thoughts, of a spiritual life and to concentrate all his efforts on the physical way of life, because he is only half alive when he does this, and when people are half alive they are living in weariness and darkness. But when they allow the spiritual power and blessing to flow into them and from them, they are quickened in life. They become full of health and happiness and peace, and we think that we cannot give you a more simple illustration of this divine law at work in the earth than by drawing your attention to that little seed of golden grain.

Man takes everything which is given to him and thinks it is his right, but he forgets the service of the invisible multitude of spirit beings who are engaged in serving God through the process of growth, of life and growth. So we again draw your attention to that little golden seed, for within that seed is life. It is the beginning of life, not only the life of the grain, the life of the fruits, but the life of man himself. All life proceeds from that first tiny cell, and in that tiny cell is, we were going to say, the whole universe. It is true, for your life, your world, life eternal, life hereafter, commences with that tiny seed. If you could see that golden grain with a clear vision, with a clairvoyant eye, you would see that it is the warmth of the sun playing upon the earth, together with the refreshment of the rain and the air, which causes that life to commence.

The little seed begins to move, to pulsate, and to radiate a light. Every seed is light, and in that light there is life, and life means growth. We want you to remember this truth, that the ancient brotherhoods of long ago received the message from their Master teachers, from those whom we call God men, who came to the earth to enlighten man, to acquaint man, to put into man's outer mind, and into man's inner heart, that truth of love – because it *is* love, the spark of life which causes life to commence, to grow. We would like our dear brethren to recognise the angels of the elements.

Now people on Earth scoff at the idea of the angelic brotherhood. Yet you have in your ancient arts the pictures of the angels, of cherubs, of little fairies. You have there in your ancient art the illustration, a message again coming to you from the Brotherhood of the Great White Light, who inspire your artists, who inspire your good men. We say inspire your good men, because there must be stirring within the heart of man the good impulse, the impulse for beauty, for goodness, for purity, and before these great beings can come close to humanity and inspire humanity with these divine truths.

Now we have told you that at our last harvest festival service, which was held in the London Lodge recently, that you have this simple teaching recorded in those Dead Sea Scrolls which have more or less recently been brought to light, but how many of your scholars can interpret correctly, can interpret that ancient wisdom? It cannot be interpreted by the mind alone, there must be the spirit of love and worship, worship by man of all that is good. In other words,

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worship by man of his Creator – good, all good – God, the Father, the energy; God, the Mother, the enfolder, the womb of life, the producer of form from the seed which grows both in the earth and in physical matter.

This we picture, we would bring to you, so that you get the conception of the whole of life, not one tiny aspect of it, but all life, cosmic life, solar life, of the kingdoms of nature. Think of the kingdom of the air, the air spirits, the air angels; and what do you think is happening to your air angels and air spirits, with all the noise that is now going on in the air? You can see it is through the pursuit, the selfish pursuit of the lower man, because all this noise can be abated, and it will be abated, so that people will understand that they must not disturb their brethren of the air kingdom. Think of this.

The noise is very ... not only disturbing to the mind and the spirit, but it is also like a brake on man's spiritual evolution, his spiritual unfoldment. And then do remember the angels of the air bring to you life forces, and we learnt – particularly in our Indian incarnation – of the values and the importance of breath, of breathing in pure air. It was food, it was what you would call – we cannot just find the word ... you doctor the earth plane with chemicals – very, very bad indeed, when you have all the beautiful natural elements to apply to your great Mother Earth to help her bring forth natural food ... and when man lives on natural food, produced by the angelic brethren. Oh yes, we are very earnest in what we are telling you although we are explaining it in a simple way. When man lives on these natural foods, produced by the spirits of the elements, he will become pure in body and mind, and will be much more receptive to these forces, these influences from the heavenly spheres. Your Dead Sea Scrolls tell you to meditate on all these angel beings and their work, and how you can co-operate with them, and help in the development and the progress of life on this planet.

People talk about destruction of the planet. They are fearful. Beloved brethren, we know that there are so many good, true and advanced souls on the earth's plane at the present time, who can be used, and who will be used by the Brotherhood of the Great White Light to raise the whole vibration, the whole life, the whole thought and feeling and aspiration of humanity. Now it may be coming in rather a crude way at first, but our message to you today is to not be disturbed. Do not be depressed and downcast, and think that all is lost and the world is coming to an end, because nothing is further from the truth. There is a breaking up of the hard crust of sloth, selfishness, materialism, a breaking up of this crust and, we would add, your young people, although they may be a little misguided at times, they have brought back in this incarnation that quickened and awakened spirit – and all they want is help, help from the Brotherhood; and you *are* the Brotherhood, help from the White Brotherhood, both in heaven and on Earth. And the way you can all commence to help these young people is to concentrate your whole efforts upon goodness, upon the light, upon the Christ light, and to live in the consciousness of the Christ light, to continually think about it and send it forth from you.

Remember that you are channels, brothers [of the Lodge] are channels of that Sun of God, that light, light which is goodness, which is kindness and love, light which is willing to serve, and not very willing to condemn – is reluctant to condemn. We cannot condemn or judge any creature. No man can condemn or judge anything because he is not yet in full possession of his spiritual vision, therefore he cannot see clearly. He is looking through a glass darkly; he is

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looking through the mists. Now this is where you will need your faith, your determination – to be a channel for God's light on this earth plane. No man can give a greater service in his human life than to be a good human being, a good human being, by which we mean a natural, kind, understanding, gentle, but all-powerful for the right. You know the occultist says between right and wrong there can be no compromise, and that little seed, that golden grain, that little cell, the cell atom, which is in the chakra of the heart like a jewel in the heart of the lotus flower, that little jewel within the human heart is the power, it is the power in every human being – a power which is urging man to God. Everyone has it, it is not given to a favoured few, it is not given to religious people only, it is given to all men, and all boys and girls and children and men and women, the little seed which is yearning to grow up into the light and develop into a lovely flower – and the flower grows into lovely fruit, which is the food both for the physical body and for the spirit.

Now in the spirit world, I am going to tell you this, only someone we heard – we do overhear conversations, you'd be surprised what we gather from listening in to conversations of human people! Now you twiddle a little knob, and you listen in to certain studio performances, either of music or talks or services or whatever it is. We have the same facility for turning a little knob and tuning in to our human brethren, and we heard a conversation in which a very robust – shall we use that description? – a gentleman, a very robust gentleman, who had a great deal to say, a great deal of knowledge, we heard him say, 'Oh, I don't want to know what goes on in the next world, quite enough to enjoy myself here. We shall soon find out when we get there what it's like to be in the next world.' Poor little man, he will. He will find out what it's like in the next world because the next world is here in man's own soul, and what he is here in a physical body is himself, and this is what he will live with when he soul is disentangled from the physical body, and if that man's soul is full of selfish desires and material objectives, he will find himself lonely and disappointed with what he is. Now this is it, this is the judgment – we mustn't give you a long sermon, but we would like you all to understand that this is judgment day. God doesn't judge any man.

Man is faced with his own image when he arrives in the spirit world, and this is when he is shattered, because he is disappointed. Now then if man takes every opportunity that is presented to him, that is presented to him in his physical life to learn the great secrets of his own nature, then he cannot help but grow in divine intelligence, in knowledge, in love, in joy, in happiness; and no earthly gift or no earthly achievement or attainment can ever give him the happiness, the joy of the love which he himself has engendered in his own heart for all creation and for the heaven world. This, my dear brethren, is his golden harvest.

We speak to you from the temple of the Great White Light in the heavens, and around us here are countless souls. These are they who are arrayed in the pure white light of the Christ love and the Christ light, and they send to you, their brethren on Earth, all the blessings of peace and strength and vision.

Obey, my children, the instinct of the God within you. Don't smother it. Don't say that time will come after death because it will not. It will mean another experience. We have stopped, we mustn't tell you any more than that. All we want you to understand is, do your best.

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‘Except you become as a little child’, trusting in a loving Father–Mother God, you can never enter the kingdom of heaven, the kingdom of heaven which is within you and all around you, but only the childlike can see God, God – the pure in heart.

And now, my children, before we leave you, we take you into a deep meditation. Now forget the Earth and all the temptations of the earthly mind and the lower mind. Be yourself, be the Son of God, the Master, the Lord Jesus Christ [who] told you ‘Except you become as a little child you can in no wise enter the Kingdom’. Become as little children with us. Let us take you into the fairyland of heaven. We enter that infinite and eternal garden of beauty, of exquisite flowers and growing vines of fruit, of the expanse of golden corn; or a running river and the life in the river, which you will see as a beautiful fish, and the birds of the air in their lovely coloured plumage all about you, and through the forms of the trees and the flowers you will see the light, the white light. Our Indian brethren may call it *prana*, but it is the white light, the life force, and you will see it in the astral spheres, you will see it from the roots of the trees and the plants rising up like the sap, and you will notice that the foliage and the flowers are intense, in beautiful colours.

Only on this earth you see these things, but deadened down. In the world of spirit or in your own spirit you will see life as an infinite and eternal garden pulsating with the most beautiful clear, pure colours; and you will see fruit growing on the trees, and on the vines the soft fruit. And your Master will bid you taste this heavenly fruit, and you will feel that all the produce, or the produce of nature which our physical body enjoys, is truly the produce of God, of heaven. The cosmic body of Christ is what you are eating every day if you do so in the right spirit. Eating your bread and your fruit you are participating in the cosmic body of the Christ. As you drink the clear water, you are sipping the waters of life not only physically but spiritually.

Stoop down, as we are accustomed to doing, and drink from the river, the clear, pure river of life. This is the communion which man should enjoy with the right thought of pure food and water, and this is what you must all work for, the purification of your earth plane. And as we have already said to you, you can do so much by your constant and persistent projection of the light ... the light ... the light.

And the harvest will be golden, golden, and the great Master, Healer and Teacher, the Lord Jesus Christ, is giving you a picture. He is standing now in field of golden corn, the fields are rich unto harvest, but the labourers are few. Come, come, my children, for he says, ‘Leave all’ – all that is unwanted, outlived, leave it all and follow me.

And the peace of the eternal spirit of love rests upon you all, and the Brotherhood say, ‘Peace be unto you, to every one of you. Peace, peace, peace and light.’

The search matches with either words and phrases, which appear in the text, or the following ‘key’ words and phrases, which are similar in meaning to those in the document:

thanksgiving, lammas, angels, devas, artists, ancient wisdom, noise, sound pollution, natural life, wellbeing, divine inspiration, divine guidance, psychic insights, judgement, reckoning,

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*justice, karma, garden of reunion, holistic life, eco-friendly, sustainable, green lifestyle,
spiritual unfoldment, spiritual development, light within, inner light, inspiration, intuition,
illumination, enlightenment, initiation, heaven world, world of light, spirit world*

