

# The Great Pyramid

T033 The Inner Teachings 13th January 1937 Pembroke Hall, London

## Invocation:

We worship the great eternal Life Force and the Son and all manifestation of God's life in beings incarnate and discarnate. We worship the great Lord God, and as we walk in humility of spirit and in love towards all living things, may the mystery of the ages and of the spheres above and beneath be revealed to us. May every heart in this gathering understand that truth must become part of their being, of the daily life. So shall Thy blessing fall upon us all, now and at all times.

Amen.

We make no attempt in these talks to deal with knowledge already accumulated by the mind of man\* on earth. In order to catch a glimpse of universal truth, truth which will fit into every nook of reason, you must seek beyond the controversy of human statement and opinion. We know your difficulties; we fully recognise the limitations of mind, but we also see the inner self, which can rise above the bondage of the mind of earth—which can, by a flash of intuition, arrive at truth, and this without walking ponderously along a road which may end in a cul-de-sac.

*[\*For editorial policy around gender, see the introduction]*

We explained last week that if we dealt with the Great Pyramid, our method would differ from anything which is generally understood. You doubtless conceive the Great Pyramid of Giza in the land of Egypt as the sole pyramid of interest. There are other pyramids than the Egyptian one, and their age beyond measure. You doubtless know there exists in the vale of Mexico a similar pyramid to that in Egypt, and also in the East, in Tibet, a pyramid. Could you see beneath the ocean, you would again discover a pyramid, and on the island known as Easter Island there are still remnants of a great temple.

We mention such relics of great civilisations of the past because you will do well not to concentrate solely on the exoteric history of the Great Pyramid. We shall make no attempt, as do many of your learned men, to prophesy in detail about the Great Pyramid. You may say 'But White Eagle, there it is, in the pyramid; without question the calculations are both true and wonderful; how do you account for the prophecies?'

In this way: in the Great Pyramid, as in the universe itself, as in the life of man on earth, you may trace exactly the same history; the history of man is written across the world; you may, you can if you wish, gaze into a fire as you sit in your armchair by your fireside, and by concentration read therein symbols. Interpret such symbols, not by your mind, but through intuition and your spirit, and you can prophesy the future. I use that illustration to show that the future, the past, rests in the here and now, and may be read by those who have vision.

These great temples were erected before time, as you understand time, and by great initiates; they represent the foundation of a religion—nay, more of a science of life, pertaining not particularly to the life physical, but to the whole plan of evolution for the soul. No less can be

# The Great Pyramid

T033 The Inner Teachings 13th January 1937 Pembroke Hall, London

found in these mighty temples—earthly monuments are they for those sufficiently quickened in spiritual perception to read and to understand.

Many have conjectured about the Great Pyramid. How far are they from the truth you have yet to learn, but as you tread the path of spiritual science, you may read in the Great Pyramid a very glorious plan. Man does not travel willy-nilly along the road of life. He follows a path set down. God, the grand Geometrician, the great Architect of the universe, has conceived the plan, and for it man is the mason. He builds, but first must work upon the solid block of stone, the square—called in some schools of teaching the ‘rough ashlar’. So we see the pyramid, based on the square, the cube. Those competent to judge declare how exquisite is the workmanship of the Pyramid (it is equally so in the great pyramid in the vale of Mexico). Such perfect workmanship clearly indicates that the builders were advanced master masons, master masons on earth, master masons in the heavens above. There can be no slipshod work in the universal building but only exactitude, a perfect precision. Is this not so in your spiritual life? None can slip away with any unworthy piece of work. No! The Law says ‘Back you go, son, your lesson is not learned; your work not properly done; come along back!’ Oh, but it is irksome! But that is the Law, demonstrated for you in the Great Pyramid. The Great Pyramid stands as a symbol of the great pyramid in the heavens, the temple in the heavens, not built with hands!

Let us unfold the cube and lay it flat upon the earth. What do we find? The cross, the symbol of the Crucifixion! So, in the fashioning of that perfect square, there must be a crucifixion. And built above the square, on each of the four sides, we find the triangle, symbolical of the Trinity, the God, the Spirit, descending into man. Man is therefore himself the square and the triangle; in the human body you will find the square and the triangle indicated by different centres of psychic force—seven, four and three—the square and the triangle. Thus the human body itself represents a pyramid! If you question, study the life currents in the subtler bodies of man and find the seven points. Upon this pyramid all life is fashioned.

Let us in imagination enter the Great Pyramid. We find certain passages and ways, all confusing to those who do not understand. We meditate, and begin to see that the path indicated is very similar to the spiritual growth of man. We come to a very steep incline, after passing a low and awkward corner. Is not that so in spiritual development? The further we travel, the steeper the ascent, and yet there is always coming to us from the apex, from the heavens, sustenance, the air that we need for our progress. Thus is the Pyramid ventilated by shafts from its apex.

We come to a point (do not think too much about the Great Pyramid, we are dealing with an imaginary pyramid in the heavens, but you will recognise a similarity)—we come to a point where there is danger. We appear to have travelled far, we begin to feel our feet, we feel a certain power and confidence. With progress there comes confidence—we do not feel quite so childlike, we would like to try the newly acquired power; maybe we can find a quicker way to the King’s Chamber! Therein lies the danger: if we rush madly forward in our endeavour to reach the Holy of Holies, we fall down to the bottom of the pit. Thus man may

# The Great Pyramid

T033 The Inner Teachings 13th January 1937 Pembroke Hall, London

learn the necessity for progressing quietly, peacefully and patiently along the perilous path of spiritual growth.

We enter a chamber—the Queen’s Chamber. What is this? We wait. We have reached, after peril, a place of lodgement and rest, and here we receive that power, or food, or sustenance to aid us on our upward climb. This may be likened to an initiation. Long ago the evolution of the soul was well known and candidates were initiated into the mysteries by great initiates of another planet.

We travel onward, and we find, near to that chamber called the King’s Chamber, an aperture—so very low, so small, that we must needs crawl through it in a position of absolute humility. ‘Small is the way, strait is the gate which leads to the Kingdom of Heaven’\*! Through humility and abasement every initiate must pass: there is no other way.

*[\*Matthew 7:14 paraphrased.]*

In the King’s Chamber waits a sarcophagus. Men of learning strive to understand this symbol. Remember that we who come back are forbidden to say too much; we can only give hints, and those who have ears to hear, let them hear. Shall we describe this symbol as the font at which a candidate is baptised and finds new birth, new birth into the heavenly places? Shall we describe it as a symbol of the Third Degree\*? Shall we describe the King’s Chamber as symbolical of the Holy Royal Arch,\* of that which awaits the soul which has passed the Second Death\*\*?

*[\*The Third Degree is a rank of freemasonry and the Holy Royal Arch is a degree of freemasonry. White Eagle often refers to freemasonry as a form of universal truth or teaching, with no specific reference to the freemasonry of today.]*

*[\*\*For further information about this term see Inner Teachings T 054, T 065, T 092, T 155 and T 245.]*

We leave it to you, my brethren, to read the symbolical significance of these inner things of the Great Pyramid, but we assure you that you cannot fail to grasp the wonderful path of man’s life, leading from the beginning until he is received into the point, the apex, the heart of the Triangle.

Q.Re there being undiscovered records of ancient history in the Pyramid?

A.Yes, there remain undiscovered beneath the Great Pyramid, chambers of great antiquity containing records of the past, and particularly records concerning the Christ.

Q.Is it not true that somewhere in the Great Pyramid there are the records of the travels of Jesus in Tibet and also in India? Will these records be discovered in our day?

A.They will be revealed when man is ready to receive them, and we hope that will be within a period of twenty-five years. But so much depends upon man’s freewill; in spite of the law

# The Great Pyramid

T033 The Inner Teachings 13th January 1937 Pembroke Hall, London

of destiny, he can do little runs backwards and forwards. If you take your little dog for a walk, he is free to make many little excursions here and there, but in the end he follows his master. If the little dog takes too many runs, it may take him a long time to finish his walk!

Q.Re the Sphinx—when was it built?

A.I will suggest to your mind that the Sphinx is a monument, built at the time when the men of Atlantis came to Egypt with the pure religion of Osiris.

Q.You know, of course, of the suggestion of an undiscovered chamber of initiation in the Pyramid and that the entrance is through the Sphinx? Are you able to give confirmation?

A.Have you heard that Jesus of Nazareth took his initiation into the Christ Light in a secret chamber in the Great Pyramid which has yet to be discovered? Yes, in a broad sense we confirm what you have said, but I would rather not commit myself with regard to the entrance through the Sphinx. We would refer also to other parts of the world where there are stone circles of ancient temples. You have more than one in your own country—for instance, Stonehenge. Beneath Stonehenge there is a great altar where ceremonies of initiation took place; there are others in France and in other parts of the world too.

Q.May one assume that Osiris was responsible for the building of that pyramid, and for the pure religion taught in that era?

A.Osiris, who was the Son, who came from the Lost Continent\*, was responsible for the pure religion introduced into Egypt, and he watched over and helped in the building of the Great Pyramid.

*[\*A reference to Atlantis]*

Q.Did he function through a physical or etheric body?

A.The Master Jesus functioned after his supposed crucifixion in a body which to some people was physical, to others etheric—to all intents and purposes the physical, but to those who knew the truth, etheric.

## Benediction:

Beloved brethren, let us make a silent prayer this night, pouring forth our thankfulness to the great Architect of the universe, and to all those great Ones who have laboured with Him for the building of the Great Pyramid. Let us thank God—Father—Mother—Child—for life, the glorious vista which opens daily before us, the eternal path of progress. In the silence, now, my brethren.....

Amen.

*The search matches with either words and phrases, which appear in the text, or the following 'key' words and phrases, which are similar in meaning to those in the document:*

# The Great Pyramid

T033 The Inner Teachings 13th January 1937 Pembroke Hall, London

*Ancient civilisations, ritual, sacred places*

