

The Masters and Their Work

T013 The Inner Teachings 10th June 1936 Pembroke Hall, London

Invocation:

To the Most High, the Lord of all Being, we ask for Thy blessing upon our work. May Thy wisdom inspire our work, Thy power uphold and strengthen our work, and Thy love bless and sanctify our work. And unto Thee be all honour and glory, world without end.

Amen.

We speak tonight upon the Lodge of the Masters. In the past practically nothing was revealed to the public of those great ones known as the Masters. We refer specifically to the Elder Brethren of the human evolution. We are not dealing with the devas, nor the angelic hierarchies but only with those Elder Brethren of your own humanity who have evolved along the same road as you hope to travel. We offer you no proof of the existence of these Great Ones, for your own observation and intelligence will assure you of their reality. Look down the ages and see the various peaks of the human race, those souls who stand above the multitude, those who have by selfless service contributed in great degree towards the advancement of the spiritual growth of man.

We will name some well-known to most, but we want first to give you a general outline of the Lodge of the Masters, so that you gain a more comprehensive view of the great directorship under which you serve.

There are certain schools of thought which lay claim and think the Masters work exclusively in their own particular organisation. This is a mistaken idea. The Masters confine themselves to no particular school of thought or religion, but wherever good is being propagated you can be certain that a Master is behind. No work for humanity, religious, philanthropic, scientific, or for the healing of men*, ever comes into being without the directorship of the Master. The Master does not always work himself, but selects a disciple and lays the plan before him.

*[*For editorial policy around gender, see the introduction.]*

The disciple calls his workers, organises the particular piece of work and sets it in motion. If the disciple fails in discrimination and selects unwise helpers so that the work does not sustain the ideal which was in the Master's mind, then the Master's power is gradually withdrawn and that particular group or work fades away, because it is better so. But when a work for humanity fulfils the ideal, when it is aiding human and spiritual growth, then that work is blessed and the power of the Master is continually poured upon it and it grows and fulfils its purpose.

There are many groups in the world today, great and small, who are at work under the direct control or power of guidance of the Master's mind, through his disciples both incarnate and discarnate.

Some of the Masters are well known, but for certain reasons the bulk of the masters in the Great Lodge remain unnamed and unknown. We draw your particular attention to three who at the present time are very much concerned with the progress of mankind, as it is well for

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you to get a picture of them as living beings, for all three have physical bodies. Of course, they are able to leave the physical and travel at will in their astral bodies or they can transport their physical bodies. These three are much in evidence today. The Master 'M' is on the first ray of will (you will remember our talk on the seven rays) and is behind all affairs of law and government—the driving power, the Will Ray, the head of which is the Master 'M'—Morya.

Then working very closely with him is the Master KH—Koot-Humi, who is on the Love-Wisdom Ray. He is an important brother at the present period, for he will at a later date be a World Teacher.

And there is the Master Jesus—not Christ, for that is different altogether. The Master Jesus is on the sixth ray, the Ray of Devotion, behind the Christian Churches, the Christian faith.

These three are much in evidence, are very active on the earth plane at the present time.

In the full assembly of the Lodge there are sixty-three arranged in groups of nine. Can you realise the power of that great gathering of sixty-three advanced souls possessing the power of control over human life, assembled in a place of silence to hold council in perfect harmony, all with the one object, with no single antagonistic note; with perfect brotherhood, with all contributing according to their office, their wisdom, their will, their power, their love, for the help of humanity?

Not always is the full assembly called. There is a lesser group, an inner council, who meet more frequently to discuss the affairs of men and to help wherever it is possible.

There are some here who will understand why groups such as the White Brotherhood on earth are being formed under the direction of the Masters. These groups are being drawn together to receive the wisdom and the power from the greater council, to distribute that light and power amongst their fellow men. When you sit in your White Brotherhood group* you are actually attuned to the vibration of the Lodge above. The group which meets in this little chapel is not yet complete, and until it reaches its full number, there cannot be the full complement of power.

*[*This refers to the inner work of the White Eagle Lodge.]*

You will be anxious to know the names of the other masters. They are known by various names—they have had many incarnations and therefore they bear several names. Of most it is not permitted to speak at all, but about seven or eight have given themselves for a particular work at the present time amongst men, and they have been compelled therefore to come more or less into public life.

There is that great Master known as St Paul. In the Lodge his name is 'Hilarion'. He is behind scientific work and scientific research. It is his particular task to bridge the gulf between the physical and the astral world. He builds an etheric bridge, so that there will henceforth be no separation between incarnate and discarnate beings. He is certainly a pioneer.

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There is another one who is known to some as the Tibetan. The Tibetan is a beautiful soul, helpful in many directions. He goes from one to another—we might almost describe him as the messenger of the masters. He is concerned also with healing. He is behind many of the great healing movements of the world. Some may know him by another name—DK—but it is the same.

There is the Master Serapis on the fourth ray of magical art or harmony if you like, known to some as the Egyptian. There is also the Master 'R', behind all ceremonial magic, on the seventh ray. He has various names, but 'R' will suffice. All these we refer to possess physical vehicles and at certain times they go about amongst men. They can also leave the physical body and operate on the astral plane and can actually use a medium if necessary. They do not waste energy, but they can direct knowledge and guidance through physical channels.

The Master 'R' influences all such organisations as freemasonry and has the affairs of Europe under his guidance. There are two other masters who give him help, but it is not desirable to give their names. There are also English masters working in your midst, behind the great social work of the present day. Preparations are now being made for initiates or adepts to head every important body controlling the affairs of man. The time comes when your government will not be elected, nor [consist] of men born to the position, but [will be of] men qualified on the spiritual path and therefore equipped to be in the Council Chamber.

Men and women who send forth an earnest prayer to be used in the Master's service are noted and their progress watched. All of you are under the watchfulness of a servant of the Master—maybe even the Master himself—yes.

It can easily be seen by the light within you, by the vibration in your aura, whether you are ready to be accepted as a pupil. No need to make a great noise, but only to do the work which has been given you. Keep on keeping on; care neither for praise nor for blame, but work as for the Master—nay, not only for the Master but for the very love of service to the whole of creation.

You may be planted in the backwoods of a foreign land, far removed from civilisation, but your light will so shine that the Master cannot miss you. You may be placed in the most prosaic business in a city, but the Master sees over the heads of the throng and he knows exactly what you are doing, how you acquit yourself. It is the man or the woman who goes quietly on his way day by day giving out love, gentleness and peace who is qualifying for the greater office in the Master's work.

Q. Is the Master 'R' the same as the Comte de St Germain?

A. He was known by that name in one of his incarnations.

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Q. I have found [with] the most advanced man whom I have met that it took me some two years or more to gauge the measure of his advancement. I wonder how one would recognise a Master? It may be that we have met many and passed them by?

A. It takes a god to see a god. In the degree you recognise the greatness of your brother, so is he great, and you likewise.

Q. How many initiations are there before you are recognised as a pupil?

A. We suggest that there are three major initiations. After the second initiation you are a disciple on the path.

Q. Is it true that Jesus gave up his body to the Christ?

A. Christ is the Lord God of this present earth cycle. To a degree the Christ Light entered into the body of the great Master Jesus. The Master Jesus made the supreme sacrifice in bearing the intense suffering which the physical body endured through the penetration of those powerful vibrations of the Christ.

Q. Does the blood that flowed from the wounds of Jesus into the earth signify his taking the earth as his physical body? An initial crucifixion symbolical of the crucifixion taking place ever since?

A. So—there was a great occult ceremony on the inner planes at the time of the crucifixion of Jesus. His vital body being released from the physical had the effect of penetrating human life and baptising it, raising it up, turning humanity's face again to the light.

Q. Surely there are no masters here in England? Are they not only in the Himalayas?

A. The City of Light—the centre in the East from which the light shines—that is in the Himalayas, but the masters are not confined to the Himalayas, they are all over the world. Any day you may touch a master.

Now my beloved, beloved little family, let us be at one in prayer. Mentally let us kneel in the great circle before the altar of the Eternal Light.

Benediction:

Purify each one, O beloved God, our Father. Unite us in a bond of faithful service; so may the peace dwell with us this night and forever.

Amen.

The search matches with either words and phrases, which appear in the text, or the following 'key' words and phrases, which are similar in meaning to those in the document:

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Humility, simplicity

