

For all the Saints

A335 Sunday Address 13th November 1960 St Mary Abbots Place, London
Remembrance Sunday

Text: typescript by MB, this time a good blue carbon, marked Archive Copy by YGH; she also states correctly that it was used in *Stella Polaris* in the October 1961 issue.

Context: the script tells us that the reading was Ephesians 4 : 1-16, a key phrase from which is 'the unity of the Spirit in the bond of peace'. There is no mention of an anthem, but an internal mention suggests that one of the hymns, not surprisingly, was 'For all the Saints', and Brother Faithful at the end announces the closing hymn as J. M. Neale's 'Jerusalem the Golden'. As he did at New Lands on 9 October, White Eagle mentions the young people, probably another indication that a good body of the 'Eaglets' was present. There is a communion.

General Notes: White Eagle's opening remarks are a reminder that he speaks not just as a spokesman for a group of Elder Brethren, but that they are actually present with him as he speaks. He also implies that discarnate servicemen and women are present, and that the building of a bridge between their world and ours is a joint effort. He is at pains to stress that that connection, and with it realisation of heaven, is available now, *not* just in a future life. And sacrifice may not be sacrifice of the physical body, it may be sacrifice of the desire body. Near the end is an unequivocal message against any form of killing. Even if threatened by the atomic bomb, says White Eagle, God is your defender. 'We do not withdraw one word.'

References: the injunction 'love one another' is John 13 : 34. 'Seeing through a glass darkly' is 1 Corinthians 13 : 12. 'Thou shalt not kill', here attached to John 13 : 34, is Exodus 20 : 13 and thus not the word of Jesus, but of the Ten Commandments. 'Where there is no vision, the people perish', is Proverbs 29 : 18. 'Those who came out of great tribulation' is Revelation 7 : 14; there is an echo of Psalm 24 : 9 in 'Open wide the gates of your consciousness and let the heavenly hosts stream in'. The hymn White Eagle refers to about 'the King passing on his way' is 'For all the saints': 'The King of Glory passes on His way'.

White Eagle's Address:

We speak from a world of spirit. We speak for those who are now gathered here, those who come from their homes in spheres of Light to bring to you and to this physical plane the blessing of their love. And in this service we pray that there will be a magical Presence, the Presence of love. And love is God. Love is the Son of God. The Son is the light and the light dwelleth in the darkness of man. A simple lesson, but so important to mankind.

'Love one another', said the Great Initiate, Jesus, through Whom the light and the Son of God manifested to man. Those who are around you, those who have made what earthly people describe as the great sacrifice – meaning the laying down of their lives on earth for a cause, for a great cause, love for their fellow men – these hosts come to the earth plane endeavouring to build with you a bridge, and across this bridge will come, and you will pass, the spiritual hosts; and [you] yourselves will, in time, be the travellers across that bridge to the world of Light.

We who speak from the spirit life would emphasise this basic truth: that life, man's life, is spirit. It is the spirit which emanates from the body, but there is another aspect of man which is known as mind – this mind operates through the physical brain. And the mind is the tempter; it tempts man to shut out, to deny the entrance of the light, the Son of God, the spirit. We mean by this that man's mind tortures him with so many excuses for not obeying the law or love, or not living to love.

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We have just said to you that you are builders as well as those who have left the physical body. Now, if you can, think of this simple illustration of truth that you in your earthly life are builders with the companions of your spirit. And you are building a bridge between your state of life and the higher state of life. When man has accomplished this task in full consciousness then he will know that the angels or the saints or the great army of the White Brotherhood are with him, with man to inspire and help him in all tasks on earth. Now, this does not mean shifting all the responsibility of the earthly life onto the higher powers, to the companions of your spirit. It means putting into operation the divine law first. You see some may think that they can sit back and let God and His angels do the rest. Oh no, man is here to learn all these vital spiritual truths and these can only be learnt by man in daily experience.

You celebrate on your earth an All Saints Day quite near this present time. How many on earth in their busy material lives give a thought to all the saints on that particular day? It would be good if you, dear ones, would remember this. All Saints Day is a day to embrace lovingly those great and pure souls who have served mankind in one form or another. A saint is one who at all costs to himself loves – loves his brethren – the brethren of his spirit. St Francis of Assisi, you will remember, loved all nature. He loved the air he breathed, the water which succoured him and cleansed him. He loved the insects and the birds and the animals. He would do no hurt to any living thing. He shone with the glory of love, the Son of God shone through that physical life, an example for all who came after him. He had no desire for an earthly position. He had no earthly pride. He went his way quietly serving life, serving the companions of his spirit.

Now he and many others like him had entered into the fullness of life. Material poverty did not concern him at all. He was a true Son of the Living God. And he had learnt this mighty truth, that all men and creatures are part of the one Great White Spirit. All are one. And when this consciousness rises in the heart of man he becomes *en rapport* with all life. He becomes at-one with God – the at-one-ment – what a beautiful pronunciation of those letters, at one ment – with God, the God of Love.

And on this day let all men be stimulated by this life, this spiritual life and power which will cause man to see clearly the truth – not as through a dark glass – but clearly into the spiritual universe on this day. On this Day of Remembrance will you, our dear brethren, remember the lives of loved ones wherever they are, whoever they are – you have loved ones who are now living in the light of heaven, but they are not so remote from you that they do not know your thoughts, your feelings for them, your loving feelings for them. Now this is an important point: they – living in a sphere of spiritual light and peace, harmony and beauty – are protected from all thoughts of the earth, earthy; all darkness, all error – but they are open to love. Your thoughts of love reach them, make no mistake.

It is a scientific law, love meets love. Love does not find any barrier. May this comfort you, dear brethren, for your loved ones who have left the scene of earthly life still live and serve their God. And we assure you that a little spark of light or love or the Christ-spirit grows in them – and it grows very rapidly when they have discarded the mortal side – that spirit of love grows until it becomes a great flame. So if you could see your loved one in his or her

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spiritual state of life you would see them in a perfect body with a light from the heart shining through the astral matter which the body is composed of. Can you imagine your loved ones looking radiant as though a light were shining through them? You cannot imagine it, but you will see it for yourselves when you train yourselves on the spiritual path, the path of progress; eternal progression, until in full consciousness you become aware that you are in the Presence of God, and of the saints. The great mistake people make is to think that heaven is a long way away from them, and that they cannot enter heaven until they die. It is true that man has to die to his lower self. But this can be done while still living on earth. And you see what we are trying to say to you is that the whole state of life on the physical plane can be raised by this magical power of love.

You look out upon the world today and you shake your head and say: 'What is going to happen, what is to become of man – poor man?' God is watchful. God has His Messengers. God has His laws. And Divine Law is supreme. When man through ignorance or wilfulness breaks a law, his body suffers, his physical state of life suffers. Cause and effect is the great law governing life, remember this. And as an individual it is up to you to sow the right seed. Now this applies to the individual. You may say, 'what can I do? What can one person do to right all the injustices on the earth; to bring about illumination to the minds of those who are blind? You can do a very great deal. Now, in the first place, within the soul of every man, within the heart chakra of every man is a place of prayer. What is prayer? – not lip-service. Prayer is an aspiration to God. Prayer is loving God and loving all God's creatures. This [is] prayer. But it is not easy when a mind is strong and self-righteous, when the lower instincts of the body clamour for satisfaction.

My children, you sing in your hymns about 'the Lord, the Christ, the King passing on His way'. That is a beautiful thought. But as you sing those words, imagine that King passing on His way; and gird up your loins and follow Him. Not easy, dear children of earth, but the rest of mankind need you to be a leader, not an orator necessarily, but a leader by your influence, your right thought and right word and right deed, so that the other man will stand and say: 'He has something: that man has something that I haven't got, what is it? Let us find out.'

And to you young people now – you are all young people, the age of the body is not important – but the young virile souls upon the earth at the present time are being shown a way to serve their brother man. Pioneers, my children, you are pioneers of a new golden age. You know perfectly well that a golden age was known on earth at one time, and another golden age is coming. You young people are being offered the opportunity to lay down your lives for your fellow beings, for your fellow creatures. You see how limited man's view is, how limited his understanding, when he thinks that to go into a physical battle – to have his body snatched from him – is laying down his life for his fellows. Don't get it all confused, you young pioneers. Your life can be a life of sacrifice of the lower instincts and lower desires; and a sacrifice of the mental equipment which you are taught is so precious to you in your life.

There is another way to sacrifice and to lay down your life that others may receive the Light, receive knowledge of life – of life in spirit – of a spirit life which can be lived whilst that spirit is still operating at the lowest level on the physical plane. If you think, my children, of

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the teachings and the words, the simple phrases of our dear Brother and Lord and Master Jesus the Christ. This was His one simple message: 'Love one another'. 'Thou shalt not kill. Love one another.' But this mind, this mind which has grown so powerful, argues man away from heaven, from the truth. You will say (I can hear the questions – I can hear them come like a telephone buzzing at me): 'But what are we to do if the other man has the atom bomb – and he will use it against us – what are we to do?'

We know that common sense and the earthly mind will say to you, 'We must defend ourselves'. *God is your defender*. And there is no equivocation about that. God is man's protector, man's defender. Put into operation the direct law which has given to you by the Master. You would be saviours not only of your own little body, but saviours of all humanity. Think over this truth. We do not withdraw one word. We speak to you from the Halls of Wisdom in the Spirit. Live by love. Love the Lord Thy God. Love thy brother, thy neighbour as thyself. The glory of the Heavens will be your inheritance.

Children, there is no death. What are you afraid of? There is no death. It does not exist. You may look upon a shell – you may look upon a chrysalis – a shield for a chrysalis, and say, this is death. There is no death. Life continues. Life always is, always has been and always will be. And we who are fully conscious of passing the great initiation of death come to you having crossed the bridge of love, the love which you have given. Therefore, you have the material for the construction of this bridge on the higher ethers. And we come to you, and you may come in full consciousness to us – call it an imagination, if you like, but it makes no difference to the truth. Man has to learn to have vision, not only vision of the earth planet, but vision of higher states of life. 'Where there is no vision, the people perish', which means that the people are left huddled up in their little dark shells, eyes blindfolded, old and miserable – their own condition which the *mind* and the lower nature has created for them. Look up, see all around you in this temple of wisdom the shining throng. These are they who have come through great tribulation, but they shine with heavenly light. They know the joy of life. They know the joy of living and giving to their companions. Open wide the gates of your consciousness and let the heavenly hosts stream in.

Now, my children, here leading that heavenly host is the Golden One, even the Son, the Christ. He stands before you. Use your power of spiritual vision, which is only what the ignorant call imagination, and see Him. For we tell you He is before you, with your own loved one close, close now. And He is saying to you: 'Open your eyes, see him, he lives and serves in my shining army'. 'Take from me the symbol of holy spiritual communion.'

He offers you the bread. Put it on your tongue. He offers you the cup of wine that you may sip the juice of the grapes. Suffering is like the winepress. Accept these symbols. Accept the bread of life, the karma of life, absorb – humbly praise God for His law which demands that you learn by experience. And the wine, the refresher. For as you suffer, if you look up you will be refreshed by the juice of the grapes. He said: 'I am the true Vine'. So we celebrate truly in spirit this holy communion, this realisation that all life is one. We cannot hurt without being hurt. We cannot love without being loved.

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Behold the coming light. Look towards it. Do not look back over your shoulder. Look forward into the light. And their love – their love is with you now.

Brother Faithful:

We close this service with Hymn No.446, 'Jerusalem the Golden'.

The search matches with either words and phrases, which appear in the text, or the following 'key' words and phrases, which are similar in meaning to those in the document:

spiritual contact, light within, inner light, animal kingdom, karma, sow and reap, Age of Aquarius, Aquarian Age, initiation, spiritual path, path of the soul, life after death, rebirth, inner vision, spiritual unfoldment, enlightenment

