

# The Tuning Note: Love

A235 Sunday Address 3rd February 1952 St Mary Abbots Place, London Sunday Service

*Text:* a blue original typescript by MB like the last, with annotations in the hand of YGH, but for publication at some juncture, not corrections. Despite that, there is no published version known. Once again it is marked 'Draft'. The title has been chosen and added for the current project.

*Context:* 3 February is immediately after Candlemas. A pencil note in AMI's hand on the top page says 'Scotland 18.9.52' but this seems to be a date on which it was posted to Scotland for use there, not to indicate it was given there. All the present series have similar pencil notes. GEC and IC were nonetheless in Glasgow by 6 February (see address of that date). That it was given in London is more or less confirmed by the thanks to the Choir. White Eagle notes a remark by 'our minister here' – this sounds to be the person 'in the chair' but it is not known who that was. It does not sound like the way WE would refer to Brother Faithful, so it might just have been John Hodgson or Geoffrey Hayward. MB's script notes that the reading was Romans 13 : 1-12 – a surprising choice since it is principally about paying taxes and submitting to the civil authority; it nonetheless contains two powerful statements: 'Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law' (verse 8) and 'The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light' (verse 12).

*General Notes:* this is another address on the fundamental Christian injunction for individuals to love one another (John 13 : 34) and it strongly reminds us that 'we are one another', all one whole. There is a nice reassurance, 'Pain is an experience which passes'. There is a fine description of the relationship between saints, masters and the great radiation of light in the paragraph beginning 'Now my brethren, we take you to those beautiful places'. White Eagle speaks of the sacrifice made by masters and others who return to the difficult conditions of earth, not least Jesus himself. This theme continues to the end of the address.

*References:* 'childish things' in the seventh paragraph is an echo of St Paul (1 Corinthians 13 : 11).

## White Eagle's Address:

We bring loving greetings to all our brethren.

We would thank the Choir for their beautiful music.

O dear ones, we would open your eyes at this moment to the host of radiant and loving spirit brethren who are all around you. We noticed a remark by our Minister here which said; 'One day you will know how closely humanity is knit together'. This is a truth which is at last realised by the soul as it enters into the cosmic consciousness. When a soul dies or leaves the body [and] passes onward into the spirit spheres of life, after passing through the astral plane and the condition of working out the failings, and shall we say the senses, of the earthly life, the soul at last find the Holy City [and] enters into the world of infinite beauty and peace and love – and there, it is there that the soul awakens to that one infinite peace that all are one, that God is the Great Being shining in the heavens, giving life to humanity. Every human soul on this earth and in the spirit world is linked with every other soul; all in one and one in all.

Now you have heard those words on many occasions, we have no doubt, but until the individual realises this profound truth, realises it so that it is living it (we mean by this that every thought is a spontaneous outcome of that fundamental truth in the individual); until a soul can do this – and we are going to say a very strange thing to you – we are going to say that that soul cannot be considered 'saved'. What do we mean by a soul being saved? We

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mean that the soul is given the power, and the power is the love of Christ, planted as a seed in its heart, in its centre: the power to save itself. And the very first requisite for that saving grace and power is for that soul to become part of that living truth; all in one and one in all.

Jesus Christ brought this teaching to humanity. He repeated this truth many times in different ways but he summed up the whole of his teaching in those three words, 'Love one another'. Now, humanity says, 'It is impossible to love everyone: people are unlovable. You cannot love them. They irritate, they annoy you. They make you feel very bad at times'. Now, my children, this is when you bring suffering upon yourselves and you do not realise it. Jesus said; 'Love is the fulfilling of the law'. What is the law? The law is divine love and that divine love works out exactly and precisely in every human life. You may call it the law of cause and effect. You may call it karma, or [by] any other name you can find to describe it, but it is a law which no soul can escape.

Now we are not preaching to you a gospel of hell or anything threatening like that. We are bringing you a message from the spirit life. A message which is to say that all man's pain and suffering comes through the breaking of this fundamental law. And if you think about it you will be shocked to find how many times you break the law, not meaning to, not realising that you are breaking the law, but that is so. As we said a little while ago, a soul must come to that point of realising that it is part of its brother, part of all its brethren. What is thought or said or done which is not loving or kind to a brother, that is bound to hit the sender because it is the law. It is very simple, but so hard to attain that degree of love and tolerance towards life and humanity. But, dear brethren, there is no joy to compare with the happiness and joy in the heart of one who loves. To love is to obey God's Will: very simple.

Now, every religion right through the ages contains this same teaching. It is, at source, the same. Every religion at the source is the same. It changes as man moulds it, the truth according to his human ideas. Man conceives or used to conceive God as someone very like himself. Man worshipped that anthropomorphic God. Nowadays humanity is putting away those – we were going to say – childish things because man is receiving inspiration from spirit teachers and helpers. Man is evolving. He is developing a sixth sense. With that sixth sense he is receiving the radiation of a higher world. He is receiving impressions which he thinks sometimes come from his own cleverness, from his own mind. He does not credit – give credit to – the one Mind, the Infinite Mind. He does not give credit to those Angel Beings, those messengers who are sent to him by a supreme loving Intelligence. But man will learn in a very short, comparatively short, time that he is receiving from on high. He is a receiving set. He does not live to himself or of himself. He is surrounded by rays; spiritual rays. He does not understand yet that he himself is nothing – only a receiving set – but he has a certain amount of freewill. He can attune his receiving set. He can receive high, beautiful rays or he can receive low rays. He can determine that; that is his freewill. His Creator has given him freewill. He can set his ship on its course. He can attune his receiving set as he wills, and as he does this he will accumulate what is called karma. He receives the effect of a cause which he himself has set going. It is very hard to have to admit pain and suffering are the result of man's own actions. We would remind you here that God is not only just, the law is just, perfect and true, but God is merciful in his administration of that divine law. And this is [a] very grave thought of the mercy of God.

## The Tuning Note: Love

A235 Sunday Address 3rd February 1952 St Mary Abbots Place, London Sunday Service

How often have you, dear brother or dear sister, been overwhelmed by the goodness of God? Things have happened to you, unaccountable things – which have brought to your soul a happiness, a light, a thankfulness, which you cannot account for. You are overwhelmed by the mercy of God. You feel there have been many times when you have not deserved God's love and the wonderful happiness which has come to you in your life. Dear ones, will you remember that the law of God is loving? It is a law of love, and if life appears to be hard at times will you try to have confidence in that divine law which has apparently caused you pain and suffering? For it will not last. Pain is an experience which passes. Time is a great healer of pain. Pain passes, even as the clouds pass away, so unhappiness and hurts and pain all pass away. It is a mistake to hold them. Let things go, my children, those things which have hurt you and disappointed you. Let them flow away and turn your faces to the love and the mercy and the beauty of God. If you do this you will feel that happiness and joy and peace of soul which is beyond all worldly understanding. That is the effect. That is the effect of the cause which you will set in motion if you let all the darkness flow away from you, all the hurt and bitterness, and you go into the Christ circle, that circle of radiant beings who live to serve you, their younger brethren. Go into that heavenly state of mind and talk to the Master Christ who is the essence of love and understanding. You will be filled with a peace and a joy beyond all worldly knowledge.

We repeat what we said at the beginning of this talk. All are one and it is impossible to inflict hurt upon another without inflicting it upon yourself. The very act of sending out a dart – you do not send it out – it just hits and returns like a boomerang. That is a simple law which every human soul will in time come to understand and obey.

Now my children, we take you to those beautiful places on earth that have been sanctified by the lives of men and women who have learnt this law of love. What do you call such people? You call them saints. You may call them masters – masters, because they have attained mastery over the mind, the emotions and the physical body; because they have been quickened in spirit by the radiation of the Son of God. They have absorbed into their being the light of the Christ, the cosmic Christ. They have become radiations of light, focal points, stars, suns – the greater ones have become suns of life. The greatest of all is the Christ, the spirit behind the physical sun. Can you comprehend the greatness of the Son Christ? No, but you know [that] from the physical sun you receive food, light [and] warmth. Life itself comes to you from that physical sun and within that sun is something more vital than that physical life force. It is eternal life. It is the power to reach home. Think of it – the power to reach home to your Father–Mother God. That is what the spirit of the sun gives to man.

Now, those souls, those men and women of all the past ages who have earned the name of saint, are those who have come face to face with this divine truth and who have understood the meaning of the all-in-one and the one-in-all. Those saints, not only of the orthodox Christian Church, but the saints of the White Brotherhood of all time, saints who have dwelt on the mountain tops (symbolic of course of the raised state of consciousness). But at the same time they have been allowed to withdraw from the planes of earth. They have had to withdraw from the planes of earth because their physical body, their physical body could not stand up to the harsh conditions of the thoughts and the cruelties of humanity on the lower

## The Tuning Note: Love

A235 Sunday Address 3rd February 1952 St Mary Abbots Place, London Sunday Service

plane unless, by very great effort, they were able to so attune themselves to that lower vibration. They did so, and they come down to the level of humanity, and a few were able to do this. They willingly did it in order to help suffering mankind. We had the greatest example there of the coming down of the Son of God, and Jesus Christ clothing himself in a denser and coarser body than he need have worn. But he did this joyfully for his brother man.

You, many of you, know of these saints, masters, elder brethren, call them what you will, who now live in that raised condition of life away in the mountains, both in the East and West. These people are all over the earth but are withdrawn from the masses of humanity, but [from] their home, their centre of light, they are in touch with you. They are in touch with all souls who can, who have attained a certain level of consciousness. They know you, if you are able to tune in to their love. That is the running note, *love*. It does not matter who you are or what you are. You may be the simplest man or woman on this earth. You may feel that you are so lowly, so humble, that you could not possibly aspire to contact one of these illumined souls – but if you have the love in your heart for your brother man which they have, you must then come into touch with them, for that is the link. That is the tuning note. You become at one with them. You become at one with that level of Christ consciousness according to the love which you have felt, the love which you have borne or do bear to life and to humanity – and to your brethren with whom you live and work.

Now such souls as these have peopled the earth through ages and they have left their impression on the earth. There are countless saints who have lived in very humble conditions. They have built themselves small oratories which you can see standing today. You can go and visit those centres and, if you see them with your physical eye, they will appear to you very poor little huts amounting to a few stones. But if you visit them with a burning love in your heart, you will see not a little heap of stones but a great blazing sun, and in that sun you will see the great brotherhood of Light. You will see men and women with the light of heaven clothing them and shining upon their faces, but if you cannot get so far as seeing these forms and you are only able to visit these holy centres, you will at least, if you tune in to the centre with the tuning note of love, you will feel the heavenly Presence.

You will not be disappointed, we promise you, if you go quietly to these holy centres, both in your own country and in many other countries in the world. You will feel the aura, the radiation of these saintly lives, these saintly lives lived by those men and women who have learnt to obey the law; who have fulfilled the law; whose life is a fulfilling of the law – the law of giving love and goodwill and understanding to everyone and everything, to life itself.

Now, dear ones, could you see here the beautiful Presence, the great company of these saints, your brothers and sisters! They come to help you, to bless you. And as we hold this brief communion with these, our brethren of former days, remember that we reach out. The rays go out from you and from all of us who are without physical bodies. We reach upward and there in the Christ light and the Christ circle silently we hold holy and blessed communion.

We are one, all one, for in love there is no separation.

Amen. Amen. Amen.

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*The search matches with either words and phrases, which appear in the text, or the following 'key' words and phrases, which are similar in meaning to those in the document:*

*path of the soul, initiation, enlightenment, illumination, salvation, redemption, justice, letting go, flow, teachers, spiritual contact, holy beings, holy people*

