

# Creating Beauty

A359 Sunday Address 29th September 1963 New Lands, Liss Harvest Thanksgiving and Eighteenth Anniversary Service

*Text:* typescript probably by AMI, no subsequent markings. There is one phrase where a corruption of the text may be conjectured, the phrase 'revealing to him the world animation of life which is outside physical matter'.

*Context:* once again White Eagle spoke in the Chapel at New Lands on the (eighteenth) anniversary of its dedication. The script gives no indication of any parts of the service beside White Eagle's talk. There is a communion within the talk.

*General Notes:* White Eagle describes New Lands as a fountain; when he says it has been 'established here in the heart' he may have gestured towards his own heart, and undoubtedly meant in the hearts of all involved in the creation of the retreat centre there. When he refers to 'beautiful blooms' he probably means the altar flowers, but the garden would have been visible through the French windows. As with the address in London the previous week White Eagle is clever with unfolding his theme – first showing thankfulness, then acknowledging human cooperation with God in creating beauty, and going on to show the oneness of life on all the planes. Then he speaks of a special influence from the angels, and particularly from St Michael, whom he evokes strongly. It is, of course, the day of St Michael and All Angels. We then move on to the subject of karma, and the need to accept karma without grumbling. There is a remark about this day being a very important one to accept and forgive what others have brought, but there is no clue as to why the day was special. Very beautifully White Eagle insists that karma *always* leads us to a golden harvest. He explains why we see angels in pale colours, and how we will go on to see them in full colour. There is also an intriguing suggestion that the particular angels he refers to here were created by sound. Finally, he says, the moment is coming very soon when the existence of the angels will be manifest to all, and it will give man the tools he needs to overcome war and cruelty. In all this is a finely crafted talk without digression.

*References:* 'Eye hath not seen, nor ear heard' is slightly misquoted from 1 Corinthians 2 : 9 (and thus, as recorded, the words of St Paul rather than Jesus).

## White Eagle's Address:

Beloved brethren, beloved friends, our dear earth brethren, we are happy to greet you on this special service of thanksgiving. Many of you have been associated with this work at New Lands from its inception and must on this occasion feel thankful for the beautiful harvest which has been produced in this centre of light, though we would remind you that it is not only in this actual centre of New Lands that the light is at work. But this is like a fountain which has been charged first of all by God and through instrumentality of humans who have given of their love and all they have, to establish here this fountain of light which we are thankful to be able to say is now watering the uttermost parts of the earth. Up in the north and away down under in the south and in the east and the west the light touches from this reservoir, this fountain established *here* in the heart. We call this the heart of the work of the White Eagle Lodge, and so with joy in our hearts we give thanks to God and the angels who have worked without ceasing to send forth the light and the healing rays to sick and sad humanity.

Some people do not understand that the basis, the core of life, is spirit, and they are apt to think that the things which are not seen nor heard nor felt are useless to the earth life, to earthly men, and they never made a greater mistake. For the whole of human life is dependent

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upon spiritual life. They do not understand that but for the constant work of the Elder Brethren and the angelic hosts, this planet would by now have consumed itself or been consumed by the ignorance and the darkness of the humanity which is at the lowest level of life. There must be this stimulation, this watchfulness, this continual serving and healing of mankind in order to regenerate and bring to higher birth not only the family of God, not only humanity, but every atom and every part of this physical planet.

Now, dear ones, we look around with joy and thanksgiving for the bounty of the earth. We are looking upon some beautiful blooms, lovely flowers. God has brought them forth. Without the magic of God these things would not be – but let us remember that God uses man to perfect the seed and the plant. God offers to man the way but man himself is responsible for the production of the perfect flower, the perfect fruit. If it were not for the intelligence and the work and the love of man, flowers and fruit would not achieve the state of beauty and perfection that they do in fact – and much of the kingdom of nature would be choked. It would wither and die, so we must also thank our brother man for his work and his service to God, and God uses the gardeners. He uses all people with their special gifts, and through them He produces perfection. Hence our constant word about the Christ Star, man made perfect, the perfectly balanced human being with his feet firmly on the earth and his head in the heavens. He brings through his head the illumination, in that head chakra. He brings it through and through him it manifests, and it illustrates to all people the meaning of the Christ spirit. For the Christ spirit, the Christ consciousness, was both man and Christ, man made perfect.

Now this we are not claiming for the Christian world alone, for we know that all the wise teachers through all the ages have taught their followers to worship the light, the divine light, which was within themselves, and it also manifested to man in various and many forms from the heavens through all the planes – the mental plane and the physical – through nature and through the animal and insect world right down to the tiniest grain of sand. Now when man rises in consciousness to that higher plane, the celestial or the Christ plane, then he becomes aware that he is part, a tiny part, of the whole of life. He feels – more than this, he knows – that he is one with the Father; he is one with the Son, the Lord Christ; and he is one with the Divine Mother, the spirit who receives into her womb the seed and nurtures the seed of life and brings it forth into form, human form, bird form, animal form and all the forms of nature. Let us then in our higher moment, of realisation of ourselves as spirit, humbly give thanks for our creation, for our preservation and for all the blessings of the harvest, all the blessings of earthly food and sustenance, for all the provision for your lives on earth, our lives in higher planes.

Now we want to speak for a moment about the special influence which is now upon this earth. It is not a passing influence, but all men and women like you here who are open and receptive to the influences of the higher planes of life may receive into your hearts this special blessing – which is to awaken, to awaken man to spiritual understanding. We pause that you may all be still and remember the angels who are the messengers, the solar angels who bring to you this power, this light, this spiritual flash. We assure you that as man learns to use the powers that are within him he will respond ever more to the angelic helpers.

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Dear ones, see here in our midst, in the centre of this sanctuary, the gentle and powerful form of the Golden One; and with him the company of shining angels led by the great leader of all the angels, whom you know as St Michael. He comes with a flashing sword held aloft. Do you not see the light glittering on that sword? He comes to lead men onward into the light – St Michael, the saint, and all the angels of heaven. We pause and we remember that the whole of the nature kingdom is assisted in its growth and in its harvest by the fairy kingdom and all those busy little spirit people, spirit intelligences who work under the direction of the great archangel. Those of you who love your gardens pray that you may have your eyes opened that you may see the little fairies. Fairies are not merely children's playthings. They are not only the little people of children's fairy tales which at the present day they are not too sure about, but they will learn. Children, young people will in course of time learn that the little fairies, the fairy kingdom is as real as the human kingdom. These fairies are not just phantasies. They are real and they come so very close to you. Talk to them; ask for their help, but remember that they will expect service from you. It is the law: if you receive you must pay for what you receive. Now you will find this in your own life. You cannot have anything for nothing. You may appear to do so for a while but it is a law that every man must pay and is likewise paid for every service rendered. In the ancient schools of mysticism in the Brotherhood schools there was a saying that the brother had to go to the temple to receive just payment for his work.

Now if you learn to read your four Gospels, or any scriptures of the East or the West, you will find that this law is stated. It is the law of cause and effect, or as the Indian brethren called it, the law of karma. You need have no regrets, and we are speaking particularly on this subject because we know that there are queries in your mind. You think, 'now should I have done this?' or 'did I make a mistake?' The only mistake that humans can make is when they do not react to the demand for payment which the law of karma brings to them, when they do not react to it in the right way. Always accept as just and true the things which you sometimes feel are very unjust. We have a special reason for saying this to you today, my dear ones. Do not grumble about your conditions or about the people who appear to have treated you badly or do not do as you think they should do. Now just remember that all mankind is under the exact law of karma. As you on occasion have treated others either in the past or even in the present day of life, you will find that you yourself will be treated in exactly the same way. Now it does not always work out that it is the same individual who does this or appears to repay you in the exact coin that you paid them. Often it is someone else who is used to do this, but the result is there. Whatever you have given you will receive, whether it is good or the reverse. You cannot, cannot escape this just law of karma. All that you give in service, in love, all that you give in material gifts, yes even material, physical gifts, they will be paid to you in due time.

Now never regret, dear ones, the episodes in your life that you feel have been unjust. Never wonder if a certain course of action, an event we will say, in your life was unwise. You learnt a lesson from it, or you should have done, and this is the important point, that you are all living on earth to *learn*, and you can only learn by experience or by feeling exactly the pain or the joy which you have given to others at some distant time. So the harvest for you is certain. The harvest is a golden one. You need never doubt this. It is eventually a golden one, although the payment exacted of you at a particular time may leave a very unpleasant flavour.

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Nevertheless if you will accept that lesson in the right spirit it will do something to your own spirit which means it will illumine you. It will move you a step or many steps nearer to your ultimate happiness, to your ultimate perfection. Remember the words of the beloved Master Jesus, the Lord Christ: 'Eye hath not seen nor ears heard the glories which are being prepared in God's kingdom for him who loves God or good.'

And so, dear ones, we see the angel of St Michael with his sword held aloft and all the angels of heaven in their robes of heavenly diaphanous substance – because to those on a lower plane the spiritual substance can only appear as light or as a diaphanous substance of delicate colour. It is only when the man has reached a level which enables him to use his spiritual power to create form that he can see the actual form of these divine heavenly beings, that he may see them in light and in beautiful colour. When you see colour in your meditations or in your dreams, remember that it means a heavenly one has drawn close to you, but you as yet are not sufficiently spiritually strong to see that perfect form.

Now what has all this to do with the world? It has *everything* to do with the world and the daily life of man, everything, because the radiation of this spiritual light and these words of truth which are now being given to the earth from spirit levels of life, these things are slowing but surely stimulating the mind, the thoughts in man, the right thoughts. Gradually man is beginning to be sensible and to listen to the voice of the spirit, to the voice of the angels. He is beginning to receive even as the scientist who is inspired by the spirit helpers to discover certain fact, certain happenings in physical matter, showing him, revealing to him the world animation of life which is outside physical matter. This is surely, surely coming and very quickly; and the next step will be through sound, because through sound, which has produced these angelic beings, these spirit messengers will give to the receptive mind the idea. So from that level of ideas there will come to the man on earth thoughts which will reveal, and in no uncertain measure, that all around him and in his normal life are the helpers who can inspire him for good, can inspire him to banish war, to banish cruelty, banish ignorance and to strive in his own way of life, in the purity of his body, the purity of his mind and the purity of his aspirations, revealing to him the mighty system of the spiritual worlds, spiritual beings, but eye hath not seen nor ear heard the beauties and the glories which are there waiting for every tiny man or woman to find.

May your harvest be a golden one, and remember as He stands before you, offering you the bread and wine, as you take it, He says, 'This is the symbol of my cosmic body'. Remember that it means that you, by taking the heavenly bread, are becoming conscious that you are part of the whole....

As you sip the wine which He offers you, which is His love, His divine love, remember it is the essence of life; it is the love in your heart that *you* need to enable you to see, to receive, to understand that golden harvest which is to be yours.

Let us thank God, thank God, thank God for this sanctuary, for all the servers and workers both in spirit and on earth. Let us remember that the divine magic, the healing magic works. And so we say, May the blessing of the Most High be in your hearts and in your lives. Amen.

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*The search matches with either words and phrases, which appear in the text, or the following 'key' words and phrases, which are similar in meaning to those in the document:*

*nature, natural world, animal kingdom, angels, devas, archangel, faery, supernatural, law of cause and effect, natural laws, guardian angel, spiritual unfoldment, spiritual development, light within, spiritual path, path of the soul, spirit world, initiation, heaven world, world of light*

