

The Healer Divine

A147 Sunday Address 6th May 1945 St Mary Abbots Place, London Sunday Service

The date given to this address is conjectural (see below), while the text is as issued in the magazine Angelus after it was given, apart from correction of errors

Text: from Angelus, July 1945

Context: the ascription of this address to May 1945 arises from its publication in *Angelus* for July 1945, but the sequence for 1945 is odd. The Easter address, from 1 April, would normally have appeared in May, but did not appear till June. May instead saw publication of 'In His own Image', which we have ascribed to July the previous year. In creating this archive, we have gone on to regard both the 'first of the month' June and July addresses as having appeared two issues after they were given rather than the usual next issue, but the problem should not be regarded as solved. Other clues about the date of this address are the references to the call for a choir, 'seven or eight years ago' – if this is indeed May 1945 the call would be nearer nine years – and to the one who created it standing near, in spirit: Brother John, its first choirmaster, died on 2 February 1945. There is therefore no scope for attributing this address to any date earlier than March. However, the 'clincher' for the May date is probably the reference in this address to the discovery of the concentration camps – see 'Historical Note', below. The whole address seems very much to be addressed to healers specifically, and there is just a chance that it was not a Sunday address but an address to healers at a rededication service. White Eagle mentions a reading, from Revelation chapter 21: that is the chapter beginning, 'And I saw a new heaven and a new earth'. There was to be a service with White Eagle speaking the following Sunday as well: a service of thanksgiving for VE Day – but it must have been announced after that great moment on the 8th.

General Notes: the historical moment may slightly dominate our sense of what is a beautiful talk on healing in its own right.

References: the source of 'Father forgive them' is Luke 23 : 34. Towards the end is a trio of quotations from John on 'I and my Father': two halves of John 14 : 10 sandwiched by John 10 : 30. The place of wailing and gnashing of teeth is from Matthew 13 : 50.

Historical Note: May 1945 was the month of VE Day, although on the 6th the declaration of victory by Churchill was still two days away. The address refers to reconstruction, but not otherwise to this moment of release, and instead to the news coming through of the concentration camps in Germany and further east. Although the Soviet Army entered Auschwitz on 27 January, the discovery that changed western consciousness was that of Ohrdruf, an annexe of Buchenwald, on 6 April. Eisenhower visited on 12 April and described 'conditions of indescribable horror'. With that visit, censorship on the reporting of the camps was lifted, so that the evil of Nazism could be fully comprehended by the public.

White Eagle's Address:

We come, we want to speak to you as a brother. Do you often realise that there is a very vast brotherhood in human life? We are thinking at this moment of the White Brotherhood, the members of which operate in the realms of spirit, although there is a great company of these brethren who work on earth amongst you all.

We want to draw your attention for a moment to one fact. It is this: that wherever human life exists, there are guardians of the human race. Many of you present have friends, brethren – perhaps your children, your nearest and dearest – scattered over the face of the earth. Your hearts are anxious and you are sad because you are separated. Will you endeavour to commit all these loved ones into the wise care of the White Brotherhood? The White Brotherhood

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works for love; and from the heart of love it knows the need of each one of these beloved of yours. You can do much to aid the Brotherhood by your own attitude of mind, your constructive thought. Some do not like to give way to what they call undue optimism. We would remind you that a sober optimism or real constructive thought is a material or substance which the invisible band need to aid them in their protection, guidance and healing of men.

We now speak of music and you will wonder what the connection there is between music and healing. One of the most prized and, shall we say, coveted spiritual gifts is that of healing. Now there are many forms of healing. Not only the laying on of hands; that is one form. Not only the projection of rays of light and colour; that is another. Not only magnetic or nature healing. There is also the healing power of music. About seven or eight years ago we appealed to our congregation to come forward to help in the building up and the creation of a choir for this Lodge. We stressed the importance of music. Some of you responded magnificently and from that congregation came one who remained for many years the organist and choirmaster. The spirit of this beloved figure is not very far from us as we speak. We would remind you that there come into this Lodge sometimes very sick souls, sick in mind and body. They do not understand what is wrong, but they can be touched, soothed and raised in consciousness through the music which they hear so that they become *en rapport* with realms of truth and light and beauty. We call to you who are choristers to assist in this true and beautiful work of healing the souls and the bodies of your brethren.

In the world of spirit, many souls need healing when they first arrive from a chaotic physical life. Such souls are gently carried to the clinics or the temples of healing and there they are surrounded by beauty and hear music according to their soul's need. Beauty is of God and is important in spiritual healing and unfoldment; sincerity and simplicity are also of great assistance in spiritual unfoldment, but beauty one might liken to the bridal garment of heaven. Beauty is an aspect of God and through beauty the soul is raised to a consciousness of the presence of God.

We listened a short time ago to a reading from the 21st chapter of Revelation. How many interpret that reading to mean some temple in the heavens to which the soul will go after it has released from physical life? We said not long ago that many people make their religion a religion of materialism instead of spiritualism. Do not misunderstand us. We do not suggest that religion is something that can be dreamed about and not lived. We mean that the understanding of religion must be spiritual and a spiritual realisation of the God life within must be the foundation for man's outer life of service on earth. When man was once realised his kinship, his at-one-ment, with the divine love of God; when he has realised that he is a part of every other form of life on this planet, then he knows that he cannot injure the slightest and weakest creature, let alone the higher forms of life and his brother man – without injuring himself. Thus, when the soul opens to comprehension of the God life and beauty, it is filled with love; and the man's life – not his belief only – becomes one unending expression of wisdom, love and power, which takes form as spontaneous kindness and service to others.

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Man himself is the temple within the city of God; man himself is the perfect cube, perfected through experience and perhaps through suffering, but at all events through his human relationships. Through life after life all his excrescences are smoothed away until he becomes the perfect lodge or temple for the indwelling Christ. When man becomes a transparent channel through which a divine light of the Father–Mother God flows, then he becomes the perfect healer of individuals – and individuals, remember, make up a nation and nations a world.

Do you recognise the vital importance of each person realising the purpose for which he was created, realising his true sonship with God, so that he may be a healer of the nations? At this time in the world's history such healing is most vital. How can there be reconstruction of cities, reforming of nations, until this clear, crystal river of life, light and healing washes clean the world?

Many people have been horrified by the sufferings of those who were confined in what are called concentration camps. You have been appalled and bewildered. You do not know what to think. You cannot understand such brutality and bestiality. May we give you thought which may help you? Remember that you are looking upon such camps from a different angle from those responsible for such horror and suffering. Almost the last words uttered by the Master on the cross were: *'Father, forgive them, for they know not what they do'*. You may come back with, 'Oh, but these men *knew* very well what they were doing. Theirs was a calculated cruelty'. My brethren, if they truly knew what they were doing – that is, *knew from the spirit within* – they could never have acted so. Those people who have inflicted so much suffering are very unawakened, very low in the scale of spiritual evolution. They must be regarded in their true light. Else they could not have done it. But yours may be an entirely different level of consciousness. Therefore you see more clearly. Has it ever occurred to you that those in the spheres of light may look upon the conditions of poverty, slums and unemployment of your masses with similar horror? Yet by you these conditions are accepted because they have become the rule. Only when the vision clears and the soul perceives the love of God expressed perfectly does the soul get a clear assessment of spiritual values.

We are at the beginning of a new Age – the Aquarian Age – and in this Age there will come a much greater expression of the *woman* aspect of life. This influence of the mother-aspect will be seen in all places, in all planes of life. Let us bear in mind that the mother-aspect of God is dual and destroys as well as creates. Before this new age of Aquarius can be ushered in there has to be a breaking down of old conditions. We witness this breaking down of old conditions everywhere; but those hurt in the process need healing. Indeed they must be healed in order to bring forth the new, beautiful Age of the spirit.

We have travelled in a circle. We come back again to our original thought – the need for healing. The Christian has been taught of the miracles of Jesus Christ. Because Jesus Christ performed miracles of healing, miracles of raising the dead to life, He has been worshipped. Jesus was demonstrating a profound spiritual law. Again and again He said: 'Not I but the Father which dwelleth in Me, He doeth the works.' 'I and the Father are one.' 'I am in the Father and the Father in Me.' He showed that when a soul becomes attuned to the

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perfect life (which is love and wisdom and power) he becomes the clear and perfect cube of light and through him flows a crystal river which comes from the very heart of the cosmos.

This, my brethren, is the form which true healing takes. Do you not see that when you can be kind and loving and helpful on every occasion – not in the hope of reward but because you cannot be happy unless you continually give forth the love of God – then, *then*, my brother, will you be a true healer, one walking amongst the masses radiating light, a true son of the Father–Mother God. Thus and thus only shall the nations of the earth be healed of their wounds and there shall be no more weeping nor wailing nor gnashing of teeth. Then shall there be no more night, but only a glorious and perfect day wherein all peoples shall live in the glory and light of God.

May this peace be known to you now and remain for ever.

The search matches with either words and phrases, which appear in the text, or the following 'key' words and phrases, which are similar in meaning to those in the document:

holocaust, social problems, poverty, war crimes, power of music, Divine Mother, spiritual healing, healing by the spirit

