

Centres of Power

T042 The Inner Teachings 14th April 1937 Pembroke Hall, London

Invocation:

Our Father God, who art the love, the wisdom, the sweetness of life, who doth manifest in the loving tender ways of man*, in the glories of the sky and earth, the trees, and flowers; who doth speak to the human heart through the strains of music and the beauty of art; Thou who art all-powerful, we surrender our hearts and minds to Thee. We know no other God but Thee.

Amen.

*[*See the introduction for an explanation of gender issues in editing these teachings.]*

Greetings, beloved. We come once again to speak to you. You are so accustomed to the everyday material world that it sometimes seems incredible that any other life than this can be; but it is good to have your consciousness raised so that you may absorb truth. You travel, conscious only of things of the material place. You visit an interesting and historical building, and pass onwards and think little more about it. You may go to some hilltop or mount in a remote district and breathe in the sweetness of the air. If you are sensitive, you feel something very beautiful and even realise 'Why, this must be holy ground!' The thought just flits through your mind and is gone. 'Imagination', you decide later.

We would help you to understand and learn from the spirit world the reality of the invisible life. You are learning to register truth. This means that as you contact your own and other countries, you learn to penetrate the material aspect and contact the eternal things.

What has all this to do with centres of power? We shall see. There are many centres of power, places which have received concentrated rays of God power. You will suggest that the world is continually receiving such rays, that sunlight itself is a form of the life of God which is continually pouring down. Yes—but we mean more.

We will divide these centres of power into two classes, and in the first group place those which have been the subject of magical practices at different times, centres where such great men as masters have stayed, resided, worked, taught, centres from which such great ones have passed onwards, leaving the physical vehicle which they used. It need not necessarily be a full master, but a great initiate, a highly advanced soul may leave that benediction of wonderful power and light behind. A master more often than not takes his* physical body away—but that is another subject. At certain places in your own country great souls have left the physical body. A master today may not necessarily have attained mastership some centuries ago. In the particular place where he then died, he left a body; that place is now sanctified, a place of power. The power of attraction would still draw the power of the master to where the personality is revered and perhaps the tomb of his former incarnation preserved.

*[*While the Master is referred to with masculine pronouns here, White Eagle would state that a Master is 'beyond gender'.]*

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Secondly we class such places as cathedrals and buildings which are the subject of human thought and concentration. Where humanity gathers it concentrates thought power, not necessarily of very great value. In other words, a building becomes saturated with the aura of those who continually visit it, resulting in a degree of power or emanation from the substance of the building.

We will tell you of certain centres of power in Britain which many of you have visited and therefore are of particular interest.

Many have visited the Abbey of St Alban; if you have not, put it on your list. I select this place for a reason. You cannot fail to register the power and spiritual beauty, not only of the building itself, but the whole town; the very ground will appear sanctified. He who was once known as St Alban is greater than generally supposed, and is now one of a group of masters closely associated with the spiritual reconstruction now taking place. The body used is buried in the cathedral. Remember this and find out more. Go to the shrine, alone if possible, raise your consciousness and you will receive much. This particular master is today free from rebirth, and many here know him. He is on the seventh ray. I give you the symbol of a jewel—the amethyst.

The centre of Glastonbury: is it merely a ruin? Of course you know better! You know it as a centre of exceptional power, not only that which is concentrated there from past ceremonies, but because of power rays at present being concentrated there for future revelation. When you walk amongst its ruins, strive to attune yourself to the inner vibrations. You will perhaps hear singing, one of the first things you are likely to contact, since the whole atmosphere is impregnated with the vibrations of music because of the ceremonies which were there performed. Here again lie the bones of a master. When you visit this holy place, walk into what is called the Joseph Chapel, towards the altar. There you will encounter a tremendous power. Enter the main building and look towards the higher altar and again you will feel this concentration. Outside the town is a hill called the Tor. No ordinary person understands the extraordinary power concentrated on that spot, the result of certain magical rites performed by the Druids which left a chain of magical power which will remain for centuries unbroken.

Another Druidical centre is Stonehenge. Little is known to history about Stonehenge. We would indicate that Stonehenge has a link with the lost continent of Atlantis. The basis of the Druidical worship was the sun, the sun-god was their god, a belief identical with the ancient religion of Atlantis. The Druidic religion came from Atlantis. You ask me how the stones came there? As if I would tell you that! But the soul who can penetrate the veil of matter will note an accord between the position of the stones and those of the sun and planets. On that spot you will find enormous spiritual and psychic force. Great ceremonies of initiation have taken place there, initiations of those now passed away from the earth cycle.

Beneath the surface—not immediately beneath but connected with the stone circle by an underground passage—are caves, better described as halls of initiation. When Stonehenge was at its zenith, ritual was practised in these caves. Not far away, in the surrounding district,

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there was water. Where today is dry land, in far distant ages was much water and a connection with the sea.

I should have touched on the visit to Glastonbury of Joseph of Arimathea. Buried there are relics of power, relics of power simply because they were used in certain practices, certain Christian ceremonies of Great Britain.

Someone is asking about the Holy Grail, supposed to have been discovered recently. Is this the actual Grail? There are many Holy Grails; many more will probably be discovered. In that sense I can say 'yes', in another 'no'. Interpreted symbolically one could say 'yes' but it is not *the* Holy Grail. He who is known as Joseph of Arimathea visited your country, travelled from the East to the West and rested at various places. Where he rested, the spot was impregnated with certain power rays.

Does the legendary King Arthur rest at Glastonbury? I will tell you this, that Glastonbury was the centre of a very early Christian Masonic brotherhood, a lodge. Another was at the ancient city of Winchester, another far down in Cornwall. These lodges were founded by a Rosicrucian brotherhood.

Have you ever heard of lights found burning in closed caves in the secret places of the earth, lights which have remained burning through the centuries? Spiritual power can apparently manifest a physical light. You also carry a power about with you which can be great or small; you carry a light within you and may impress the homes that you visit with the power of your own light.

A certain mountain in Wales called, I think, Cader Idris, is a place of power, for on this mountain certain magical rites were performed. In Ireland is a centre, a holy mountain, the place of residence of one of the masters. Now let us go to the west of Scotland, to the little island of Iona. You cannot step ashore on Iona without registering the spiritual power which blesses that spot. If materialistic you may say 'It is very beautiful, very peaceful and has a nice climate'. That is not all, for it is radiating *light*, it is a lighthouse of the world, a centre of spiritual beauty which has received its baptism and blessing from a master who dwelt there. Again, you of the brotherhood have a link with the holy one of the little isle of Iona; he it is who is behind your work. A link exists between the isle of Iona and the great movement which will become the Great White Brotherhood on earth.

I like to avoid the dark side, but you must know that there is always the opposite to the beautiful and places exist which have been the centre of cruelty and black magic. These leave you alone if you do not interfere. Unless you have great power and the knowledge of how to protect yourself, do not attempt to break through the ring of black magic which can be found in certain places. There are such places in England, and on the continent, in France particularly, there are centres of magic—not very pleasant.

It is not necessary for me again to tell you of the great pyramid at Giza as a centre; we have already talked of that. There are other places in Egypt which are powerful centres of

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magnetism, and also in India are certain places where magical rites have been practised and great souls, masters, have dwelt.

This little Lodge of the Brotherhood is a centre of power and is likely to increase. Here is a focal point and rays are drawn to it. Those who frequent the Lodge are the attraction, automatically, as with a magnet and a piece of steel. By love you draw the rays of love and wisdom and power to this place, by your desire to help every soul who comes into the building.

Q.Is there a connecting line between all these centres of power? And would not the resting-places be on the Pilgrims' Way, and is not Canterbury a great centre of power?

A.Yes.

Q.Does not the line continue back to Iona, making a triangle?

A.Yes.

Q.And does it take in part of Derby?

A.Yes. All these centres—Iona, Glastonbury, Canterbury—are in turn linked with certain centres in Europe and Asia and across again to America—indeed, all round the world. Thus you may come into direct line at certain points with the great power centre in the East, the City of Light. There is also a spiritual centre in the Andes.

Q.Can you tell us anything about the Temple of Stars at Glastonbury?

A.I cannot tell you much at present. You know the truth 'as above, so below'. As there are centres in the heavens symbolised by the planets, so comes a replica on earth. Christianity is very old and much misrepresented at present, but the powers that be are working to bring a clearer conception of the Christian Mysteries, which are very much older than Christianity.

Q.Are the seals removed from all the centres on the earth plane?

A.Not all.

Q.Is it not significant that three religions regard Jerusalem as holy? Will this see the uniting of all religions?

A.There is such a conflict of force there which is almost beyond my power to explain. That which you call Jerusalem had its origin millions of years ago. It is like the raised end of an orange—a central point for the whole of the earth planet's rays, or evolution. Do not think in terms of two thousand years, but in millions. A centre of good and evil.

Q.Did the Master Jesus live a part of his life in England?

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A.I cannot say yea or nay, for a reason. Your little country is a very ancient isle, once known in the days of Atlantis as the Mystic Isle, a centre of great power. The British people have a great heritage, a fine opportunity because of the rays which fall here. 'Of him that hath much, much shall be expected'—so we look to Britain to do great work for humanity. You are all units.

Benediction:

Our Father, beloved, we thank Thee for the inflow of light and love which comes from Thee, which irradiates our hearts and reveals to us the path of progress and beauty in the life of spirit. May we learn, O God, to enter into the peace of the eternal, and to live as Thy sons and daughters in a world made beautiful by Thy love.

Amen.

The search matches with either words and phrases, which appear in the text, or the following 'key' words and phrases, which are similar in meaning to those in the document:

Ley lines, ancient rites, ancient religions, sacred places, stone circles

